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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: DALE SAITTA 17826 HIGHLAND AVE TINLEY PARK, IL 60477





Doc#: 0516022062 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/09/2005 09:02 AM Pg: 1 of 2

America's Servicing Company #-'20 5043829 "SAITTA" Lender ID:504001/401436305 Cook, Illinois MERS #: 100077910002155469 VR 3: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DALE SAITTA, MAPRIED TO MARY SAITTA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NO MINEE FOR DECISION ONE MORTGAGE COMPANY, LLC., in the County of Cook, and the State of Illinois, Dated: 06/03/2004 Recorder: 06/29/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0418105234, does hereby acknowledge that it has receir ed fir'll payment and satisfaction of the same, and in consideration thereof,

Legal: LOT 17 IN BLOCK 4 IN ELMORE'S RIDGELAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Assessor's/Tax ID No. 28-32-103-020

Property Address: 17826 HIGHLAND AVENUE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On <u>June 1st, 2005</u>

DARNETTA HARRIS, Assistant Secretary

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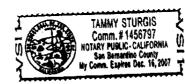
STATE OF California **COUNTY OF San Bernardino**

On June 1st, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand-and official seal,

TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Cook County Clerk's Office Prepared By: Angelina School (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407