

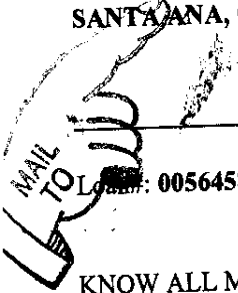
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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MICHAEL FORREST KLING (LAND AM)

Doc#: 0516022084
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/09/2005 09:36 AM Pg: 1 of 1

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



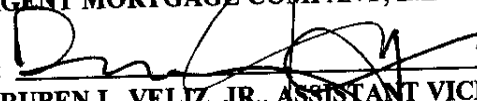
MAIL TO L...: 0056458979 RLS#: S45934 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JANICE R LONGSTREET
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: FEBRUARY 18, 2004
Recorded on: FEBRUARY 25, 2004 as Instrument No. 0405546186 in Book No. -- at Page No. --
Property Address: 3908 W ADAMS, BELLWOOD, IL 60114-0000
County of COOK, State of ILLINOIS
PIN# 15-16-108-020-0000


Legal Description: LOT 174 IN MADISON STREET WESTCHESTER L SUBDIVISION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 26, 2005
ARGENT MORTGAGE COMPANY, L.L.C.

By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 26, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name) JENNIFER MUNROE



SY
P-1
S-1
M-Y
CE