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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JENNIFER MUNROE

Doc#: **0516022096**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/09/2005 09:39 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan# **0087144721** RLS#: **343433**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RICARDO SILVA AND JUANA SILVA, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **AUGUST 02, 2004**

Recorded on: **AUGUST 16, 2004** as Instrument No. **0422910089** in Book No. **---** at Page No. **---**

Property Address: **4519 S KARLOV AVENUE, CHICAGO, IL 60629-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **19-03-414-037**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 31, 2005**

AMERIQUEST MORTGAGE COMPANY

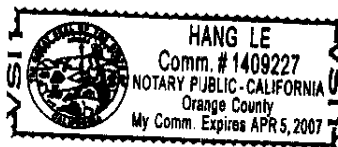
By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **MAY 31, 2005**, before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **HANG LE**



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P-2
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CE

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ORDER #: 4312486

EXHIBIT A

343433

ALL THAT PARCEL OF LAND IN CITY OF , COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0411949085, ID# 19-03-414-037, BEING KNOWN AND DESIGNATED AS .

THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 107 IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT "C" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL (EXCEPT A 90 FOOT STRIP ADJOINING THE CANAL) TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

BY FEE SIMPLE DEED FROM JOSE ZAPATA, MARRIED AS SET FORTH IN DOC # 0411949085 DATED 01/27/2004 AND RECORDED 04/28/2004, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office