

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

WHEN RECORDED MAIL TO:

INLAND BANK f/k/a WESTBANK 2225 Wolf Road Hillside, IL 60163

RELEASE PREPARED BY:

INLAND BANK f/k/a WESTBANK 2225 Wolf Road Hillside, Illinois 60162



Doc#: 0516035284

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/09/2005 11:33 AM Pg: 1 of 2

FINAL RELEASE

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That INLAND BANK f/k/a WESTBANK for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto

Parkway Bank & Trust Company, not personally but as Trustee on behalf of Parkway Trust Co. as Trustee U/T/A #1410 dated 10/2/70

heirs, legal representative and assigns, all the right, title, wherest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents bearing the drue of the 7th day of September, 2000, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 00838974 and 00838975 respectively the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

PARCEL 2:

6232 UNIT #2, #3; 6236 UNIT #2; COMMERCIAL ADDRESS 623⁷/6234/6236/6238 NORTH BROADWAY, CHICAGO, IL 60660

LOT 17 AND THE NORTH 25 FEET OF LOT 18 IN BLOCK 1 IN BROCK EXUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 50 RODS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers(s): 14-05-115-005029-1001+74-05-115-031-1002+14-05-115-002-115-002-115-002-115-002-115-002-115-002-115-002-115-002-115-002-115-002-115-002-115-002-115-002-115-002-115-002-115-00

IN TESTIMONY WHEREOF, WESTBANK, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 16th day of May 2005.

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR TRUST
DEED WAS FILED

Joseph N. McNally, Vice President

John F. Kovacs, Vice President

BOX 334 CTI

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STATE OF ILLINOIS)	
)	SS
COUNTY OF DUPAGE)	

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Joseph N. McNally and John F. Kovacs personally known to me to be the same persons whose names are supscribed to the foregoing instrument as such, Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary acts of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Vice President as custodian of the corporate seal of said Sant caused the corporate seal of said Bank to be affixed to said instrument as said their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notary seal this 16th day of May 200

OFFICIAL SEAL

Claudia L. Earles

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-4-2007

Notary Public

My Commission expires 8/4/07