UNOFFICIAL COPY 386

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-7402183037



Doc#: 0516039087

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/09/2005 03:20 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS That

ASALLÉ BANK N.A.

a corporation existing under the 'aws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt vinereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim JAMES E WAGNER & SUSAN A WAGNER, HUSBAND & WIFE

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar 3 office of COOK County, Illinois, bearing date the 4TH day of MARCH, to the premises therein described to-wit: as Document No. 002 0303545

74 C,

PLEASE SEE ATTACHED LEGAL

Property Address: 2316 FEATHER STONE CT. SCHAUMBURG IL

Permanent Index Number: 07-19-217-027-0000

Said Association warrants that it has good right, title, and interest in and to sa d mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers,

day of December , 2002

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

RUMENT WAS PREPARED BY:

LASALLE BANK N.A.

Consumer Lending Department 4747 Vest Irving Park Road Chicago, Himo 50641

When Recorded Return to: JAMES & SUSAN WAGNER 2316 FEATHER STONE C

Melody Karpp - De La Torre VSQUATA A INTERTING CELLAT PROPERT

My Commission Expires 11/22/200

0516039087 Page: 2 of 2

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20303545

LOT <27 IN BLOCK 3 IN COUNTRY GROVE UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NE4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES THEREOF, AND EXCEPTING THAT PART FALLING IN SCHAUMBURG ROAD, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 1986 AS DOCUMENT 86593672, IN COOK COUNTY, ILLINOIS.