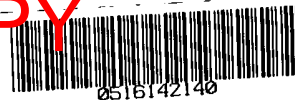


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0516142140

Doc#: 0516142140
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 06/10/2005 08:03 AM Pg: 1 of 1

PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

WHEN RECORDED MAIL TO:

Wincenty Bryniarski and
Janina Bryniarski and
Grzegorz Szewczyk
6719 W. Archer Ave.
Chicago, IL. 60638-2309
Loan No. 115-1747-9

Space above this line is for Recorder's use only

CTI (L)

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Wincenty Bryniarsky and Janina Bryniarski of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of August, A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020899645, and a certain Assignment of Rents dated the 12th day of August, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020899646, to the premises therein described, as follows, to-wit:

LOTS 7 AND 8 IN BLOCK 67 IN F.H. BARTLETT'S FIFTH ADDITION TO BARTLETT'S HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 19-18-201-003 & 19-18-201-004
Common Address: 6717-19 S. Archer Avenue, Chicago, IL 60638.

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Senior Vice President this 28th day of May, A.D. 2005.

ATTEST:

Assistant Vice President

By:
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vine Sarelli personally known to me to be the Assistant Vice President of Chicago Community Bank, a corporation, and John J. Masterson personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of May, A.D. 2005.



BOX 334 CTI