# UNOFFICIAL CO

Doc#: 0516144033 Eugene "Gene" Moore Fee: \$36.00 Cook County Recorder of Deeds

Date: 06/10/2005 10:35 AM Pg: 1 of 7

Power of Attorney

From: Patricia D. Shah

To:

David: May 25, 2005

wr & Attorney
for Property

Shan County

Csg.

County

Vrive Clarks

Office Expires: Closing OD SOS N. Lakeshore Drive

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### ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTO	RNEY made this	25/	, day of	May	(month)	2005	_ (year).
I, PATRICIA I Illinois	D. SHAH, of Oak I	Brook,	(insert r	name and add	ress of principal) her	reby appo	oint:
my attorney, S. HA	LA SOUMAN, of	Chicago, Illin	iois			rt name a	
address of agent) a	ny attorney-in-f	act (my "ager	at") to ac	for me and	in my name (in any	way I co	ould act in
person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of							
Attorney for Property L.W (including all amendments), but subject to any limitations on or additions to the							
specified powers inserted in paragraph or below:							
(a) Real estat	e transactions.	),c					
(b) Financial institution transactions							
	(c) Stock and bond transactions.						
	(d) Tangible personal property transactions.						
(e) Sale depo	(e) Safe deposit box transactions.						
	(f) Insurance and annuity transactions. (g) Retirement plan transactions.						
(h) Social Sec	curity, employment	and military	ser rice be	enefits.			
(i) Tax matte	h) Social Security, employment and military service benefits. i) Tax matters.						
	Claims and litigation.						
	i) Tax matters. j) Claims and litigation. k) Commodity and option transactions. l) Business operations. m) Borrowing transactions. n) Estate transactions. o) All other property powers and transactions.						
	l) Business operations.						
	n) Borrowing transactions.						
	property powers an	d transactions	ł.		-/0		
(0) :2:: 0104: 1	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				(),		
					<i>'†</i> '		
The power	rs granted above s	hall not include	ie the fol	lowing power	rs or shall be modifi	ed or lim	ited in the
following	particulars (here	you may inch	ide any s	pecific limits	tions you deem and	propriate,	such as a
prohibitio the agent)		the sate of p	articular s	Stock of Teal	estate or specia rul	12 OT OO!	townik pà
ine agent)	•						
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May 23 2004 1:00PM

## JNOFFICES OF S. HALA SO 312-845-1007

other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):
My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.
My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
(x) This power of attorney the lacome effective on May 24, 2005 (insert a future date or event during your lifetime, such as court determination of your disability, when you want this power to first take effect).
(x) This power of attorney shall term us to Upon the successful sale of 505 N. Lake Shore Drive, upon Unit 3502, B-1 and D-75
(insert a future date or event, such as court determination of your disability, when you want this power to terminate prior to your death).
If any agent named by me shall die, become incompetent, tesign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order name) as successor(s) to such agent:  NADER SHARAAN, of DesPlaines, Illinois
For purposes of this paragraph, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.
If a guardian of my estate (my property) is to be appointed, I nominate the agent uting under this power of attorney as such guardian, to serve without bond or security. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.
Signed Principal)

May 23 2004 1:00PM

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Specimen signatures of agent (and successors)	I certify that the sign agent (and successors						
	(agent)	(principal)					
	(successor agent)	(principal)					
	(successor agent)	(principal)					
State of Illinois  County of Cock	) )SS )						
The undersigned, a notar, public in and for the above county and state, certifies that  PATRICIA D. SHAH  known to me to be the same person whose  name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purpose the principal certified to the correctness of the signature(s) of the agent(s)).  EDNA N. BURKE  NOTARY PUBLICATION OF ILLINOIS Notary Public My Commission expires  Notary Public My Commission expires  The undersigned witness certifies that  the same person whose name is subscribed as principal to be foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.							
Dated:(SEA	AL) Melling (	Witness					
This document was prepared by:	7	Ó					
S. HALA SOUMAN							
30 N. LASALLE STREET		<u>U</u> c					
SUITE 1210 CHICAGO II 60602							

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#### LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: UNITS 3502 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION RECORDED JULY 14, 1988 AS DOCUMENT 88309160.

Permanent Index # s. 17-10-214-016-1384 Vol. 0501

Lake Shc.

Cook County Clerk's Office Property Address: 505 North Lake Shore Drive, Unit 3502, Chicago, Illinois 60611

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNIT D-75 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE POINT TOWER GARAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95898155, AS AMENDED, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND SYSEMENTS RECORDED AS DOCUMENT NUMBER 88446237 AND AMENDED BY DOCUMENT NUMBER 92616148 AND 95898506, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17 10 214-019-1390 Vol. 0501

Property Address: 505 North Lake Shore Drive, Unit D-75, Chicago, Illinois 60611

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#### LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1: Unit # B-1, in Lake Point Tower Garage Condominium as delineated on a survey of the following described real estate:

Part of Lot 7 in Chicago Dock and Canal Company's Peshtigo Dock Addition in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian;

Which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 95898155, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 and other property for the purposes of structural support, ingress and egress and utility services as set forth in declaration of covenants, conditions, restrictions and easements made by American National Sank and Trust Company of Chicago as Trustee under Trust Agreement dated January 7, 1988 and known as Trust Number 1043-99-09 dated July 13, 1988 and recorded July 14, 1988 as document 88309160 and rerecorded September 28, 1998 as document 88446237 and as amended by instrument recorded August 19, 1992 as document 92616148.

Permanent Index #'s: 17-10-214-019-1002 Vol. 0501

Property Address: 505 North Lake Drive, Unit B-1, Chicago, Illinois 60611