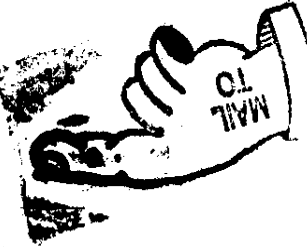


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Doc#: 0516145006  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/10/2005 08:15 AM Pg: 1 of 3

Record and Return to:  
Wells Fargo Bank, NA dba  
America's Servicing Company  
Lien Release X0702-013  
4185 Hallmark Parkway  
San Bernardino, CA 92407



Prepared By:

**PAM INGALLS**  
7515 IRVINE CENTER DR. IRVINE, CA  
92618

1100033308

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7515 IRVINE CENTER DR., IRVINE, CA 92618

does hereby grant, sell, assign, transfer and convey unto

*La Salle Bank National Association*  
a corporation organized and existing under the laws of  
whose address is *135 S. LaSalle St, Suite 1625, Chicago, IL 60603* (herein "Assignee"),  
a certain Mortgage dated *December 4, 2003*  
**PATRICIA DOHERTY, AN UNMARRIED WOMAN**, made and executed by

to and in favor of **PEOPLE'S CHOICE HOME LOAN, INC.**, a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'**  
(A.P.N. #: )

Parcel ID#:

Property Address: **3843 NORTH NARRAGANSETT #201, CHICAGO, ILLINOIS 60634**

such Mortgage having been given to secure payment of **ONE HUNDRED TWENTY-SEVEN THOUSAND NINE HUNDRED FIFTY AND 00/100**

(\$ 127,950.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *N/A*, at page *N/A* (or as No. *0335239013*) of the *December 18, 2003* Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

S-V  
P-3  
N-Y  
AB

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12.11.03

\_\_\_\_\_  
Witness

*Blanca Rodriguez*

\_\_\_\_\_  
Witness

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

By: *Pam Ingalls*  
(Assignor)  
(Signature)

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

Pam Ingalls  
It's Vice President

State of *California*  
County of *Orange*

This instrument was acknowledged before me on 12.11.03

by

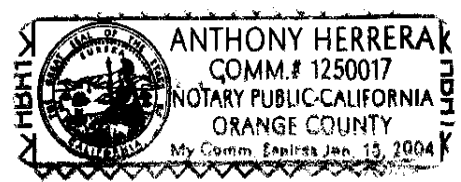
as

Pam Ingalls  
It's Vice President

PEOPLE'S CHOICE HOME LOAN INC

of

\_\_\_\_\_  
*Anthony Herrera*



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A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0311-06906  
COMMITMENT NO. 0311-06906

## SCHEDULE A (continued)

### LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 201 IN THE 3643 NORTH NARRAGANSETT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 8 FEET OF LOT 4, ALL OF LOTS 5 AND 6 AND THE SOUTH 8 FEET OF LOT 7 IN BLOCK 1 IN LINSOTT'S RIDGELAND AVENUE SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27150956 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 27150956.

pin# 13-20-105-050-1003