## JNOFFICIAL COPY

## CERTIFICATE OF RELEAS

Date: 0	5/24	/05
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05-07512(16 Title Order No.:

Name of Mortgagor(s): Gwendolyn Herbert;

Name of Mortgagee: COUNTRYWIDE;

Lawyers Unit #15580 Case# 65-075 Mortgage Recorded Document No. 0323842184;

The above referenced mortgage has been paid in accordance with the payoff statement

received from: COUNTRYWIDE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the more gagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal Description

20-32-415-011 Permanent Index Number:

Common Address: 8431 S. GREEN STREET, CHICAGO,

TITLE INSURANCE CORPORATION LAWYERS

Signature of Officer or Representati

HEATHER MOLENHOUSE

State of Illinois } }ss.

County of will

This Instrument was acknowledged before me on 05/24/05 by HEATHER MOLENHOUSE as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 18501 Maple Creek Dr. #700

"OFFICIAL SEAL" LISA HOOTEN Notary Public, State of Illinois

My Commission Expires: My Commission Expires 04.07/07 y Commission which

C/OPTS OFFICE

Cook County Recorder of Deeds Date: 06/10/2005 08:44 AM Pg: 1 of 3

Doc#: 0516146025

Eugene "Gene" Moore Fee: \$28.00

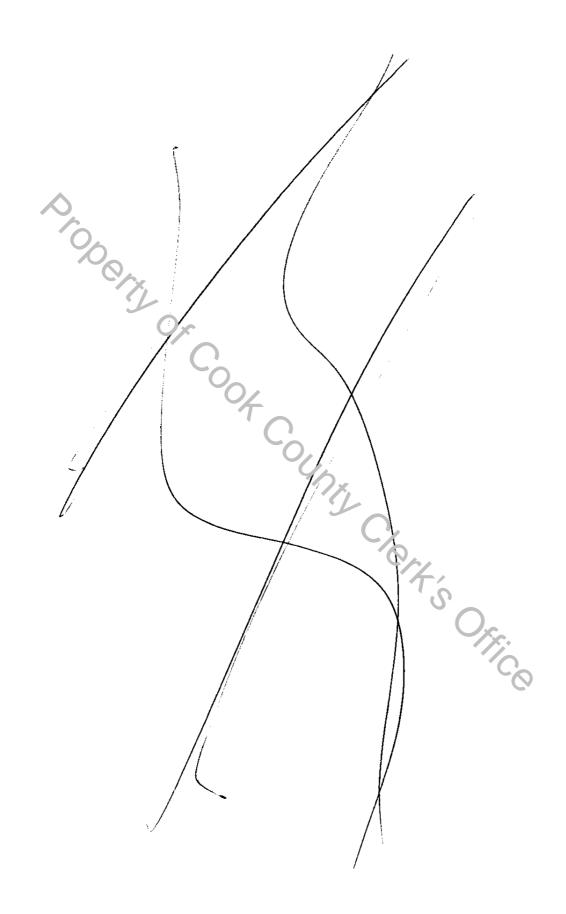
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.(continued)

Tinley Park, IL 60477

708-532-1685 FAX: 708-532-3123



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## **UNOFFICIAL COPY**

Property Address: 8431 S. GREEN STREET

CHICAGO, IL 60620

PIN #: 20-32-415-011

LOT 35, THE SOUTH 1/2 OF LOT 36 IN BLOCK 1 IN BELLAMY'S SUBDIVISION OF THE NORTH 40 THE CONTRACTOR OF CONTRACTOR O ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NCXIV, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.