UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/24/05

04-14806() Title Order No.:

> Name of Mortgagor(s): Larry W. Goodwin, Jr. and Susan J. Goodwin, his wife, not as joint tenants, or as tenants in common, but as tenants by the entirety;

Name of Mortgagee: FIRST HORIZON HOME;

Mortgage Recorded Document

No. 0312233177;

Lawyers Unit #15580 Ca The above referenced mortgage has been paid in accordance with the payoff statement received from: FIRST HORIZON HOME, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement. (7)

is as follows: See Attached Legal The property described in the Mortgage Description

Permanent Index Number: 27-26-215-002

Common Address: 16915 S. RICHARDS DR., TINLEY PARK

ITLE LASURANCE CORPORATION

Ву

Signature of Officer or Representative

HEATHER MOLENHOUSE

State of Illinois} }ss.

County of will

This Instrument was acknowledged before me on 05/24/05 by HEATHER MOLENHOUSE as

Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. (Continued)

My Commission Expires

"OFFICIAL SEAL" LISA HOOTEN Notary Public, State of Illinois My Commission Expires 04/07/07 bosossssssssssssss

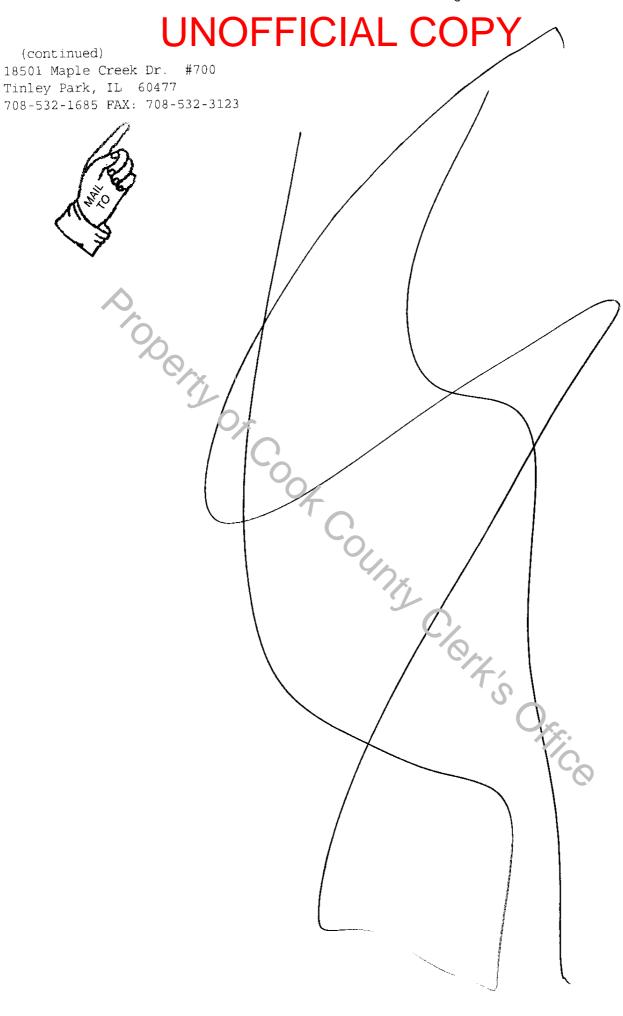
Date: 06/10/2005 08:45 AM Pg: 1 of 3

Doc#: 0516146027

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

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Property Address: 16915 S. RICHARDS DR.

TINLEY PARK, IL 60477

PIN #: 27-26-215-002

LOT 62 IN BLOCK 1 IN CHERRY CREEK II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 ACCO.

M. COOK COOK COUNTY CLOSERY'S OFFICE OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIJAMI, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1990 AS DOCUMENT 90508410 IN COOK COUNTY, ILLINOIS.