

UNOFFICIAL COPY

RELEASE OF MORTGAGE

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the revolving credit second mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM CAROL S. MUNTANION a widowed woman, of 3453 N. Natchez, Chicago, IL, her heirs, successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated March 5, 2004, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.0407750246 and ascribed to the premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

LOT 8 (EXCEPT THE NORTH 40 FEET AND EXCEPT SOUTH 40 FEET THEREOF) IN BLOCK 6 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER WHICH LIES EAST OF THE RIGHT OF WAY OF CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND NORTH OF SOUTH 90 ACRES AND WEST OF EAST 2 RODS OF SAID SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges attached thereto.



Doc#: 0516156068
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/10/2005 09:34 AM Pg: 1 of 2

0516156068

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Permanent Real Estate Index Number: 13-19-414-033-0000

Address of premises: 3453 N. Natchez, Chicago, IL 60634

In witness whereof our hands and seals, this 27TH day of May, 2005.

NORTHWEST COMMUNITY CREDIT UNION by:

Nick Bavaro President

Candice K. Borkowicz Executive Vice President

This instrument was prepared by Candice K. Borkowicz
Niles, IL 60714

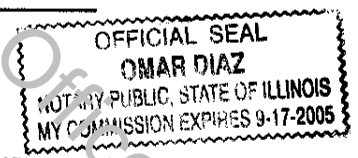
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that NICK BAVARO, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE K. BORKOWICZ, personally known to me to be the Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of May, 2005.

[Signature]
NOTARY PUBLIC

Commission expires 9.17.05



RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO