

UNOFFICIAL COPY

Document Prepared By:
Pentagon Federal Credit Union
When recorded mail to:
ANTHONY C JANAIRO
2506 N RICHMOND ST
CHICAGO IL 60647
Mortgage Servicing Dept.
Property Address:
2506 N RICHMOND STREET
CHICAGO
IL 60647
Project #: VP
Assignor #: 60126123
Pool #:
PIN/Tax ID #:
13-25-316-032-0000



Doc#: 0516103080
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/10/2005 12:22 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ANTHONY C JANAIRO AND SUSANNA BROWN**
Mortgagee: **PENTAGON FEDERAL CREDIT UNION**
Loan Amount: \$ **100,000.00** Date of Mortgage: **05-13-2003**
Date Recorded: **11-24-2003**
Document #: **0332827075**
2nd Record: **- - -**
Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **5/26/2005**.



Brian L Miller
Assistant Treasurer



Helen Surfus
Assistant Treasurer

Pentagon Federal Credit Union

State of VA County of **ALEXANDRIA**

On this **5/26/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Helen Surfus** and **Brian L Miller**, address being **Alexandria, VA**, to me personally known, who acknowledged that they are the **Assistant Treasurer** and **Assistant Treasurer**, respectively, of **Pentagon Federal Credit Union, U. S. Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **Shakil Mustafa**
My Commission Expires: **08-31-2008**

ilmrsd 1/21/2000



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Project: VP

Loan Number: 60126123

IL COOK

Legal Description

The following land situated in Cook County, State of Illinois, described, to wit:

The North 20 feet of Lot 28 and the South 10 feet of Lot 29 in Block 4 in George A. Seaverns Subdivision in the Southeast 1/4 of the Southwest 1/4 of Section 25, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to restrictions, covenants and easements, etc., of record, if any.

BEING the same property conveyed to Susanna M. Brown a single woman never married, and Anthony C. Janairo, a single man never married from Karen B. Newburger Hansen and Laurence D. Hansen by virtue of a Deed dated October 10, 1997, recorded October 14, 1997 in Instrument No. 97-761132 in Cook County, Illinois.

Property of Cook County Clerk's Office