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Doc#: 0516105230  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/10/2005 12:14 PM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100177803

KNOW ALL BY THESE PRESENTS, That the HARRIS N.A., F/K/A HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**LT-50740      DAVID AGUILAR, MARRIED TO ISABEL AGUILAR  
14517 SAWYER AVE., MIDLOTHIAN, IL. 60445**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of August, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0426405018**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 21 IN BLOCK 1 ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HOMES GARDENS SUBDIVISION, IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 28-11-222-004  
Witness hands and seals, June 1, 2005

STATE OF ILLINOIS, COUNTY OF COOK

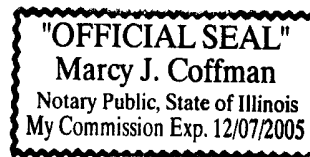
The foregoing instrument was signed before me, this June 1, 2005 by Debbie Smith, Assistant Vice President of Harris N.A., as for the uses and purposes therein set forth.

*Debbie Smith*

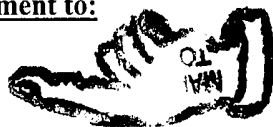
Debbie Smith, Assistant Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public



Please mail recorded document to:  
DAVID AGUILAR  
14517 SAWYER AVE.  
MIDLOTHIAN, IL. 60445



This instrument was prepared by: mic. Harris N.A., CLC. Servicing Dept. B. P.O. Box 5041. Rolling Meadows, IL 60008

Commercial Land Fire Insurance Co.  
34 N. LaSalle, Suite 200  
Chicago, IL 60602