

UNOFFICIAL COPY



0516106083

AFTER RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPARTMENT
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL. 32256

Doc#: 0516106083
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/10/2005 11:09 AM Pg: 1 of 3

PREPARED BY ELIZABETH GREEN
SELECT PORTFOLIO SERVICING, INC.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256
(904) 722-7989

PAM INGALLS
7525 IRVINE CENTER DR. SUITE 250
IRVINE, CA 92618

Recordist

10025372

ASSIGNMENT OF MORTGAGE

Account # 610025372

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618

Bank of Minnesota, N.A., Assigned in trust for the holders of Structured Asset Securities Corporation. Amortizing Real Estate Mortgage Pass-Through certificates, series 2003-BCU

does hereby grant, sell, assign, transfer and convey unto Wells Fargo Bank, N.A. Successor by merger to Wells Fargo Bank, N.A. (herein "Assignee"), a corporation organized and existing under the laws of whose address is , 10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505 , made and executed by STEVE BOURMAS, A SINGLE MAN

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"
(A.P.N. #: 19-13-214-029)

PLEASE RECORD FIRST

Parcel ID#: 19-13-214-029
Property Address: 5744 SOUTH TALMAN AVENUE, CHICAGO, ILLINOIS 60629
such Mortgage having been given to secure payment of ONE HUNDRED FORTY-TWO THOUSAND FOUR HUNDRED AND 00/100 (\$ 142,400.00)
which Mortgage is of record in Book, Volume, or Liber No. *N/A* , at page *N/A* (or as No. *N/A*) of the *N/A* Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*SY
K3
SN
MAY
K/N*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
6-24-02

Carmel R. Mullins
Witness CARMEL R. MULLINS

P.R. Mullins
Witness

Attest

Seal:

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

(Assignor)

By:

(Signature)

Dana Lantry
Asst. Vice President

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on 6-24-02

by

Dana Lantry
Asst. Vice President

as

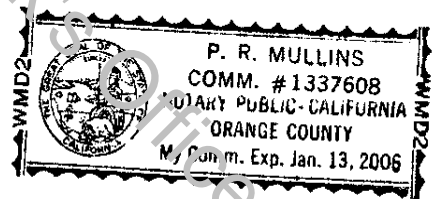
PEOPLES CHOICE HOME LOAN, INC.

of

P.R. Mullins

LMP-995W(IL) (0109)

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Legal Description

THE SOUTH 25 FEET OF THE NORTH 50 FEET OF THE SOUTH 78 FEET OF THE EAST ½ OF LOT 27 IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE NORHWSET ¼ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN(S): 19-13-214-029

Property of Cook County Clerk's Office