

UNOFFICIAL COPY



Doc#: 0516106093
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/10/2005 01:05 PM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage

Loan# ~~8052859~~

2086528698

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

*Manufactures + Trades Trust Company, as trustee on
behalf of the holder of the Home Equity Loan Pass
Through Certificates, Series 1999-2*

hereby assigns unto assignee,

10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505

Mortgage dated the 25th day of JANUARY, 1999, made by SHEILA A MIGGINS

to MERCANTILE MORTGAGE COMPANY

In the principal sum of \$ 85,000.00 and recorded on the 4 day of February, 1999

In(Liber)(Record Liber)(Reel) *N/A* of Section *N/A* of Mortgages, page *N/A*, in the office of
the Cook, IL

of the

covering premises recorder of 9429 S MICHIGAN, CHICAGO, IL 60619

Block Section Instrument# Lot District County or Town TP#

99120414

See Attached Legal Description
TAX ID: 25-03-323-010

PLEASE RECORD FIRST

S-Y
P-3
S-N
M-Y
6-7-05

UNOFFICIAL COPY

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 29th day of January, 19 99

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

Fung C Law
FUNG C LAW, Its: DESIGNATED SIGNATORY

On 1/29/1999
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
FUNG C LAW

By:

being by me duly sworn did depose and say that
he resides at

1239 KERPER STREET
PHILADELPHIA, PA 19111

Its:

PATTY GADOMSKI

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Witness:

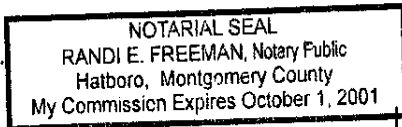
Witness:

Grace DeGrasse
GRACE DeGRASSE

Notary Public

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission expires



PREPARED BY:

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

WHEN RECORDED RETURN TO:
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256
208 652 8698



UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 37 IN BLOCK 1 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4, AND THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office