

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

RHONDA EVANS
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482 - 0255



Doc#: 0516106038
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/10/2005 09:26 AM Pg: 1 of 3

2155608
NORMA E MAZON
PO Date: 04/29/2005

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NORMA E MAZON AND MARIA M ROCHA
to MID AMERICA FINANCIAL dated May 8, 2003 calling for the original principal sum of dollars (\$145,713.00), and
recorded in Mortgage Record , page and/or instrument # 0313929130, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as follows, to wit:

2613W LUTHER STR, IL - 60608

Tax Parcel No. 16-25-219-018-0000, 16-25-219-019-0000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 26th day of May, 2005.

NATIONAL CITY MORTGAGE CO

By

KIM MESSER

Its MORTGAGE OFFICER

IL_REL
34
3/28
J. My

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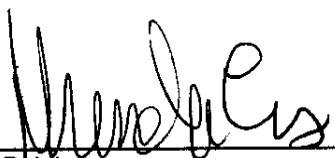
NORMA E MAZON

State of OHIO)
County of MONTGOMERY) SS:

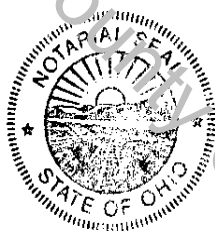
Before me, the undersigned, a Notary Public in and for said County and State this 26th day of May, 2005, personally appeared KIM MESSER MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
RHONDA EVANS



RHONDA EVANS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
FEB. 20, 2008

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STEWART TITLE

GUARANTY COMPANY

(Hereinafter referred to as the "Company")

ALTA LOAN POLICY

File No: TM96702

Policy No: M-9994-5594750

2/5/2008

LOAN POLICY - SCHEDULE A (Continued)

LEGAL DESCRIPTION

File Number: TM96702

Parcel 1: Lot 100 in Cyrus H. McCormick Estate Subdivision of Block 11 in S. J. Walker's Subdivision of the West 1/2 of the Northeast 1/4 of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lot 101 in Cyrus H. McCormick Estate Subdivision of Block 11 in S. J. Walker's Subdivision of the West 1/2 of the Northeast 1/4 of Section 25, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office