

# UNOFFICIAL COPY

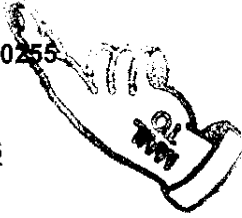
THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

TINA HUMERICK  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482-0255



Doc#: 0516106039  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/10/2005 09:26 AM Pg: 1 of 3

3543155  
EGIDIJUS LIPNICKAS  
PO Date: 05/02/2005



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EGIDIJUS LIPNICKAS, UNMARRIED

to TAURAS MORTGAGE INC dated August 24, 2004 calling for the original principal sum of dollars (\$82,400.00),

and recorded in Mortgage Record , page and/or instrument # 0425317017, of the records in the office of the

Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1243E BALDWIN LN UNIT 112, IL - 60074

Tax Parcel No. 02-12-200-021-1068

FOR LEGAL SEE ATTACHED

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 17th day of May, 2005.

NATIONAL CITY MORTGAGE CO

By

*Pat DellaPosta*

PAT DELLAPOSTA

Its

SUPERVISOR/AUTHORIZED SIGNER

S-Y  
P-3  
S-N  
M-4  
PAT 6-7-05 IL\_REL

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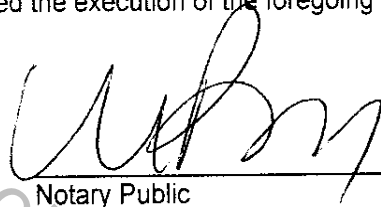
EGIDIJUS LIPNICKAS

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of May, 2005, personally appeared PAT DELLAPOSTA, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**MICHELLE PYBURN**



MICHELLE PYBURN  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
SEPT. 7, 2008

IL\_REL

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11# 3543155

Unit 112 in San Tropai Condominium, as delineated on Survey of the following described parcel of land (hereinafter referred to as Parcel) that part of the South 780.0 feet, as measured at right angles of the South line thereof, of the Northwest 1/4 of the Northeast 1/4 of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows: Commencing at the Southwest corner of said Northwest 1/4 of the Northeast 1/4, thence East along the South line of said Northwest 1/4 of the Northeast 1/4 282.96 feet, (the South line of said Northwest 1/4 of the Northeast 1/4 being assumed as running due East and West for this legal description) thence North 167.0 feet to a point for a place of beginning of the parcel of land therein described; thence West 77.00 feet; thence North 88.0 feet, thence West 13.40 feet; thence North 217.17 feet; thence East 77.0 feet; thence South 59.17 feet; thence West 58.0 feet; thence South 123.0 feet to the Place of Beginning, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by Chicago Title and Trust Company as Trustee under Trust No. 1067400 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 23448135, together with an undivided percentage interest in said Parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in the Declaration and survey).

02-12-200-11268  
Clerk's Office