

# UNOFFICIAL COPY

After Recording, please  
return Release to:  
ENTERPRISE LAND TITLE, LTD.  
9959 ROBERTS ROAD  
PALOS HILLS, IL 60465  
DEANNA MEZERA, ESCROW DEPT.



Doc#: 0516108000  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/10/2005 07:23 AM Pg: 1 of 1

**SATISFACTION OF MORTGAGE  
PAID IN FULL: NOVEMBER 1, 1999  
LOAN NUMBER: 95706**

NOW ALL PEOPLE BY THESE PRESENTS.

that Heartland Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of one dollar (\$1.00), and for other goods and valuable considerations, the receipt whereof is confessed, does hereby Remise, Convey and Release and Quit-Claim unto MICHAEL A. LAWLOR, SINGLE, NEVER MARRIED AND KATHLEEN J. SONLEY, SINGLE, NEVER MARRIED, of the County of COOK State of ILLINOIS, all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date on SEPTEMBER 3, 1992 and recorded in the Recorder's Office of COOK County, State of ILLINOIS, in BOOK , PAGE , as Document No. 92678049 to wit:

LOT 1 IN FICKETTS SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1959 AS DOCUMENT 17614835 AS CORRECTED BY DOCUMENT 19421267, BEING A SUBDIVISION OF PART OF LOT 155, PART OF THE NORTH HALF OF LOT 156 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 31, THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 31, THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 31, IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX# 19-31-300-020-0000

Which has the address of: 8336 SOUTH NOTTINGHAM AVENUE, BRIDGEVIEW, IL 60455. Situated in the County of COOK, and the State of ILLINOIS together with all the appurtenances and priviieges thereunto belonging or appertaining.

For the protection of the owner, this release shall be filed with the Recorder of Deeds in whose office the Mortgage was filed.

IN TESTIMONY WHEREOF, the said HEARTLAND BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Asst. Vice President, this NOVEMBER 22, 1999.

BY:

\_\_\_\_\_  
GLENNON J. BAUMANN  
SR. VICE PRESIDENT

ATTEST:

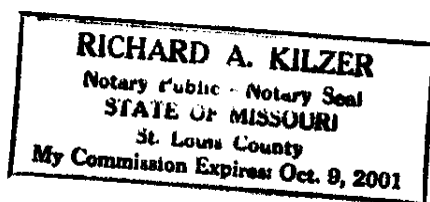
\_\_\_\_\_  
DONNA HAGAN  
ASSISTANT VICE PRESIDENT

State of Missouri  
County of St. Louis

SS: I, RICHARD A. KILZER, the undersigned, a Notary Public in and for the said County in the State Missouri, DO HEREBY CERTIFY THAT GLENNON J. BAUMANN, Sr. Vice President of HEARTLAND BANK a corporation, and DONNA HAGAN, personally known to me to be the ASSISTANT Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officers, they signed, sealed and delivered the said instrument as officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereof, as their free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand Notarial Seal this NOVEMBER 22, 1999.

BY:

\_\_\_\_\_  
RICHARD A. KILZER, Notary Public



ENTERPRISE LAND TITLE, LTD. E.L.T.#1