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Doc#: 0516112083
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/10/2005 11:24 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE (Cook) County, Michigan

THE MORTGAGE(S) LISTED BELOW IS/ARE HEREBY SATISFIED AND DISCHARGED.

FIRST PLACE BANK is successor in interest to First Federal Savings and Loan Association of Warren, Ravenna Savings Bank, and FFY Bank. (FFY Bank was fka First Federal Savings Bank of Youngstown, and fka First Federal Savings and Loan Association of Youngstown. First Federal Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

DATE	MORTGAGOR	AMOUNT	VOLUME	PAGE
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8/25/04 4680004000	Robert O'Connell,unmarried	\$161,500.00	0423801323	
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Pin#06-20-208-018-1212

476 Littleton Trail
Elgin Illinois 60120

DATE SIGNED: 5/13/05

SY
P3
SN
M.V.
AG

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FIRST PLACE BANK (fka First Federal Savings and Loan Association of Warren and successor to Ravenna Savings Bank and FFY Bank)

Sign: *Jean E. Kaman*
Type: Jean E. Kaman, Title: Corporate Vice-President

Sign: *Barbara Essig*
Type: Barbara Essig, Title: Vice President-Underwriter

STATE OF OHIO, PORTAGE COUNTY, ss:

This instrument was acknowledged before me on May 13, 2005 by
date

Jean E. Kaman, Corporate Vice-President and
name title
Barbara Essig, Vice President Underwriter of
name title

First Place Bank.

Theodora A. Booze
Notary Public

Prepared by
First Place Bank
999 East Main Street
Ravenna, OH 44266
330-296-3874
4-02 Satisfaction of Mortgage



THEODORA A. BOOZE
Notary Public, State of Ohio
My Commission Expires September 4, 2005

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000392044 SC
STREET ADDRESS: 476 LITTLETON TRAIL
CITY: ELGIN COUNTY: COOK COUNTY
TAX NUMBER: 06-20-208-018-1212

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 37-2 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2., BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.