

UNOFFICIAL COPY



0516113025

SATISFACTION OF MORTGAGE

Doc#: 0516113025
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2005 08:27 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1910063



The undersigned certifies that it is the present owner of a mortgage made by SONIA HUYSER AND DENNIS HUYSER to NATIONAL CITY MORTGAGE CO. bearing the date 02/03/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030321808

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

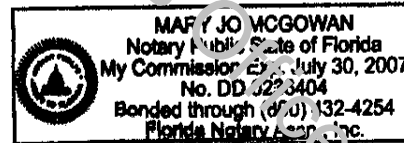
SEE ATTACHED EXHIBIT A
known as: 3829 ASHLEY CT. ROLLING MEADOWS, IL 60008
PIN# 02-26-411-002-0000

dated 05/19/2005
NATIONAL CITY MORTGAGE CO.

By: [Signature]
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/19/2005 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN 3712941 DKE418105

RCNIL1

S-4
P-2
S-M-N
M-4

6-8-05

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CHICAGO TITLE INSURANCE COMPANY

30321808

ORDER NUMBER: 1409 008093347 EL
STREET ADDRESS: 3829 ASHLEY CT.
CITY: ROLLING MEADOWS COUNTY: COOK
TAX NUMBER: 02-26-411-002-0000

LEGAL DESCRIPTION:**PARCEL 1**

THAT PART OF LOT 1-4 IN THE TOWNHOMES OF WESTMINSTER P.U.D., BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN THE CITY OF ROLLING MEADOWS, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 18, 2000 AS DOCUMENT NUMBER 00358653, DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1-4, THEN SOUTH 06 DEGREES, 25 MINUTES, 07 SECONDS EAST, A DISTANCE OF 76.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 06 DEGREES, 25 MINUTES, 07 SECONDS EAST, A DISTANCE 30.00 FEET, THENCE SOUTH 83 DEGREES, 34 MINUTES, 53 SECONDS WEST, A DISTANCE OF 47.00 FEET, THENCE NORTH 06 DEGREES, 25 MINUTES, 07 DEGREES WEST, A DISTANCE OF 30.00 FEET, THENCE NORTH 83 DEGREES, 34 MINUTES, 53 SECONDS EAST, A DISTANCE OF 47.00 FEET TO THE POINT OF BEGINNINGS, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED ON MAY 18, 2000 AS DOCUMENT NUMBER 00358674.