UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

ISMAEL GAMEZ, JR

(LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

ANA, CA 92799



Doc#: 0516113104

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/10/2005 10:22 AM Pg: 1 of 1

d069647907 Loan#: 320

KJ S#: 346920



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does neceby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RIGOBERTO GARCIA, AND YOLANDA GARCIA, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGACE COMPANY

Mortgage Dated: FEBRUARY 14, 2004

Recorded on: MARCH 15, 2004 as Instrument No. 040/517039 in Book No. -- at Page No. --

Property Address: 5156 NORTH MOODY AVENUE, CWIC AGO, IL 60630-0000

County of COOK, State of ILLINOIS

PIN# 13-08-302-017-0000

Legal Description: THE NORTH 33 FEET OF THE SOUTH 66 I EUT OF THE NORTH 133 FEET OF LOT 1 IN BLOCK 4 IN ANGELINE DYNIEWICZ PARK BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 OF THE THIRD PRICIPAL MERIDIAN, IN COOK

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 26, 2005 Option Office AMERIQUEST MORTGAGE COMPANY

Bv: RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of County of

CALIFORNIA ORANGE

} } ss.

On MAY 26, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

Witness my hand and official seal.

(ary Name)/JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009