

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0516115085
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2005 09:27 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 00231728344



The undersigned certifies that it is the present owner of a mortgage made by **DAVID W DUST AND MILLIE DUST** to **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** bearing the date 05/28/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98458689

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 1.69 FEET OF LOT 20, ALL OF LOT 21 AND THE SOUTH 1.31 FEET OF LOT 22 IN BLOCK 8 IN GREATER CALUMET ADDITION BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 18024 COMMERCIAL AVE LANSING IL 60438
PIN# 30-31-116-060-0000

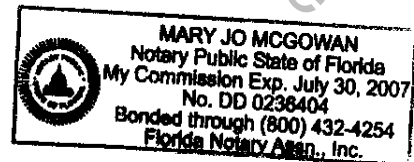
dated 05/25/2005

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/25/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND on behalf of said CORPORATION.

MARY JO MCGOWAN (DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 3745281 DNE424095 RCNIL1

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