

# UNOFFICIAL COPY



0516115177

Loan Number: 6766573072

173

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Dean E Morgan

Carol L Davis-Morgan

1764 Sussex Walk

Hoffman Estates, IL 60195

0

Doc#: 0516115177

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/10/2005 12:29 PM Pg: 1 of 2

### Release of Mortgage by Corporation

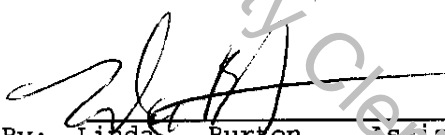
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Dean E Morgan and Carol L Davis-Morgan, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/07/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/21/2003 in Mortgage Book 1009 of records, Page 0084, Auditor's File No./Document No. 0030093591. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED

Property Address: 1764 Sussex Walk, Hoffman Estates, IL 60195, PIN: 081010191182

Together with all the appurtenances and privileges thereunto belonging or appertaining.

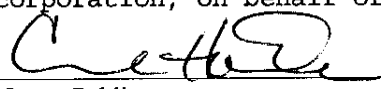
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Assistant Vice President officer, on 05/11/2005.

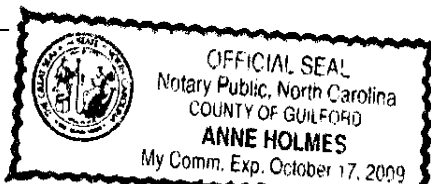
Bank of America, N.A.

  
By: Linda Burton, Assistant Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 05/11/2005 by Linda Burton, Assistant Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

  
Notary Public  
Commission Expires:



Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont PKWY Greensboro, NC 27432 8110

S-Y  
P-2  
S-X  
M-Y  
M-11

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**PARCEL 1:**

**UNIT 1764 SUSSEX TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HILDALE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25211897, AS AMENDED, IN THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. 7 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.**

**Tax Map Reference: 07-08-01-019-1182**

Property of Cook County Clerk's Office