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When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

FFB#: 413246

USBHM#: 4800151920 INV#: 1677681502 Pool#: 600920



Doc#: 0516116161 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/10/2005 12:48 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, FIRST FINANCIAL BANK, AN ARKANSAS CORPORATION, WHOSE ADDRESS IS 214 NORTH WASHINGTON , EL DORADO, AR 71730, (ASSIGNOR), by these presents uces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 485/1-2026, (ASSIGNEE), Said mortgage/deed of trust dated 02/20/1990 , and made by RONALD STONE AND PATRICIA STONE to SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION and recorded in the Recorder or Registrar of Titles of COOK County Illinois in Book Page as Instr# 90-087362

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 445 IN D.J. KENNEDY'S PARK ADDITION TO THE SOUTHEAST 1/4 IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN Slort's Offic COOK COUNTY ILLINOIS.

	5251 S CAMPBELL AVE 19-12-414-024/OL-287	CHICAGO, IL 60632
FIRST FINANCIAL BANK		
BY:		

VICE PRESIDENT

STATE OF FLORIDA

CRYSTAL MOORE

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 31ST DAY OF MAY IN THE YEAR 2005 _ by CRYSTAL MOORE of FIRST FINANCIAL BANK on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) My commission expires: 07/30/2007



Document Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FFBUS 3686839

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