STATE OF ILLINOIS)

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COUNTY OF COOK)

CITY OF CHICAGO A Municipal Corporation Claim for Lien in the Amount of \$2,673.49 Water Account Number 523987-523987 Doc#: 0516120046

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 06/10/2005 11:31 AM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 1536 S. SPRINGFIELD AVE. Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- 1. I am an employee of the City (f Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 70 thousand cubic feet.
- 5. The amount due for water service is \$1,944.68.
- 6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$728.81.
- 8. The total amount due the Claimant is \$2,673.49.
- 9. The above amounts became delinquent on 11/23/2004.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 1536 S. SPRINGFIELD AVE., Chicago IL on 11/15/2004 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$2,673.49, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT Richard A. Rice, Commissioner

Signed and Sworn to before me this

14 day of January, 20 CS

Myron N. Schreiber
Assistant Commissioner

NOTARY PUBLIC

"OFFICIAL SEAL" Eartha Hampton-Thompson Notary Public, State of Illinois My Commission Exp. 06/11/2007

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EXHIBIT "A"

Account Number: 523987-523987

Legal:

LEGAL DESCRIPTION

LOT 15 AND THE NORTH 1/2 OF LOT 16 IN BLOCK 6 IN DOUGLAS PARK BOULEVARD BOHEMIAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



1536 S. SPRINGFIELD AVE. P.I.N. # 16-23-123-031

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385