

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:9895009984

The undersigned certifies that it is the present owner of a mortgage made by **KELLY MCCARTHY-HICKEY** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 12/11/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0335027012

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:1640 MAPLE AVE. APT 902 EVANSTON, IL 60201-3667
PIN# 11-18-302-009-0000, 11-18-302-010-0000, 11-18-302-011-0000, 11-18-302-012-0000,
11-18-302-027-0000 AND 11-18-302-029-0000

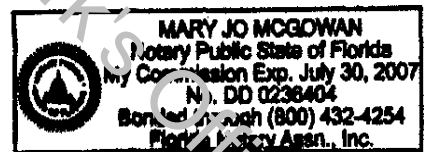
dated 06/09/2005
CHASE MANHATTAN BANK USA, N.A.

Susan Straatmann
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/09/2005 by SUSAN STRAATMANN the VICE PRESIDENT of **CHASE MANHATTAN BANK USA, N.A.** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3874996

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Loan No: 9895009984

'EXHIBIT A'

PARCEL 1: UNIT 902 IN THE CHURCH STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020967951, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF , P-66, P-LL AND L-3-6, LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION, AFORESAID.

Property of Cook County Clerk's Office