

# UNOFFICIAL COPY

Chicago and  
Return to:  
Recording Department  
First American Investors Advisors  
1891 Lake Shore Drive, Suite 111  
Chicago, IL 60607  
(312) 261-1000

## SUBORDINATION AGREEMENT

APN: 02-01-102-053-1432 <sup>2957819</sup>

THIS AGREEMENT, made this 15th April, 2005 by La Salle Bank National Association, a national banking association, whose address is 4747 W. Irving Park Road, Chicago ,IL 60641

### WITNESSETH:

WHEREAS, SOPON SINRAPANURAK and NAIYANA A SINRAPANURAK, His Wife are the owners in fee simple of the following described premises situated in City of Palatine, County of Cook , State of Illinois

See Legal Description Attached

Commonly Known As: 1177 Foxgrove Lane ,Palatine,IL 60074

WHEREAS, SOPON SINRAPANURAK and NAIYANA A SINRAPANURAK are the mortgagors and La Salle Bank National Association is the mortgagee under that certain mortgage in the amount of \$22,000.00 covering said premises, which mortgage is dated December 4 ,2004 and recorded December 10,2004 as Instrument No. 0435112073 in cook County , State of Illinois Records.

WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to SOPON SINRAPANURAK and NAIYANA A SINRAPANURAK in the principal amount **not to exceed \$145,000.00** to be secured by a note and mortgage dated \_\_\_\_\_ with mortgage recorded \_\_\_\_\_ at Book \_\_\_\_\_, Page \_\_\_\_\_ or Document No. \_\_\_\_\_. With SOPON SINRAPANURAK and NAIYANA A SINRAPANURAK as mortgagors and ABN AMRO Mortgage Group, Inc. as mortgagee, said mortgage to cover the subject premises (the "First Mortgage"), and *Record Concurrently herewith,*

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make the said SOPON SINRAPANURAK and NAIYANA A SINRAPANURAK provided that the Consumer Loan is made wholly subordinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the First Mortgage be prior and superior to the Consumer Loan.


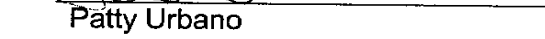
NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
2. This Agreement shall bind and insure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

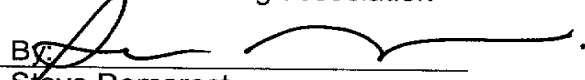
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IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:

  
Amanda Quinley  
  
Patty Urbano

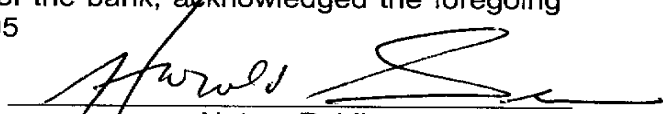
La Salle Bank National Association  
A national banking association

  
Steve Demarest  
Its: Senior Vice President

STATE OF FLORIDA)  
 ) SS  
COUNTY OF BROWARD)

Steve Demarest Senior Vice President of La Salle Bank National Association, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this 15th April, 2005

Broward County, Florida  
NOTARY PUBLIC STATE OF FLORIDA  
HAROLD SINGH  
MY COMMISSION EXPIRES 10/21/2006  
COMMISSION # DD 159977

  
Notary Public  
My Commission Expires: 10/21/2006

DRAFTED BY:  
Sherami Simmons  
La Salle Bank National Association  
1000 Sawgrass Parkway  
Sunrise, FL 33323,  
AB00501857

AFTER RECORDING RETURN TO:  
La Salle Bank National Association

Property of Cook County Clerk's Office

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Form No. 3301 (6/00)  
Short Form Commitment, EAGLE  
SUPER EAGLE

ORDER NO: 2957819  
FILE NO: 2957819  
LENDER REF: AB00501857

## Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF PALATINE**, and described as follows:

UNIT 1-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE MANOR IN PALATINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE SUPPLEMENTAL DECLARATION RECORDED AS DOCUMENT NUMBER 87-400835 WHICH SUPPLEMENTS THE DECLARATION RECORDED AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office