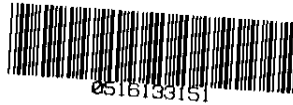


# UNOFFICIAL COPY

(FOR RECORDER'S USE ONLY)



Doc#: 0516133151  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 06/10/2005 11:10 AM Pg: 1 of 2

CTIC

Full Satisfaction  
And Release of Mortgage

Loan No.....7080-4.....

P  
2  
D

### PULASKI SAVINGS BANK

a corporation existing under the laws of the  
**STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONFIRM, RELEASE, and QUIT CLAIM unto

**COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1998 AND KNOWN AS TRUST NUMBER 98-8023**

8281136

of the County of **COOK** and State of **Illinois**,  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain  
Mortgage dated the **22<sup>ND</sup> DAY of MARCH A.D. 2004**, and recorded in Recorder's  
Office of **COOK** County, in the State of **Illinois**, in book  
of records, on page \_\_\_\_\_, as document **No. 0411218058** and a certain Assignment  
of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, and recorded in the Recorder's  
Office of \_\_\_\_\_ **County, in the State of** \_\_\_\_\_, in  
book \_\_\_\_\_ Of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ the premises therein described, as follows, to wit:

**LOT 13 IN WELLS AND GARNERS SUBDIVISION OF LOTS 13 TO 36, INCLUSIVE IN LUDWIG AND MAGNUS ADDITION TO CHICAGO, A RESUBDIVISION OF SCHLACHI SUBDIVISION OF LOT 1 INCLUSIVE IN COMPANY CLERKS DIVISION OF BLOCK 5 OF ASSESSORS DIVISION OF THE NORTHWEST 1/4 AND WEST 1/2 OF NORHTEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND 10 FEET NORTH OF AND ADJOINING LOT 1 TOGETHER WITH STREET NOW VACATED LAID OUT IN SAID SUBDIVISION KNOWN AS 33<sup>RD</sup> STREET EXTENDING FROM THE WEST LINE OF LAUREL STREET, IN COOK COUNTY, ILLINOIS.**

1413

PTN: 17-32-217-115-0000

3245 S. CARPENTER  
CHICAGO, IL. 60608

ABZ

situated in the CITY of **CHICAGO** County of **COOK** and  
State of **Illinois**, together with all the appurtenances and privileges there unto belonging or  
appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Buy 334

# UNOFFICIAL COPY

**IN TESTIMONY WHEREOF**, the said corporation has caused its corporate seal to be hereto affixed, a  
has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested be its

Secretary, this

10<sup>TH</sup> day of MAY A.D. 2005

ATTEST:

Jane M Rogocki  
Secretary

BY Karen J. Lucas  
Loan Officer

**STATE OF Illinois**

SS. I, Dianne M. Considine the undersigned, a Notary Public

**COUNTY OF Cook**

in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Karen J. Lucas

personally known to me to be the \_\_\_\_\_ Loan Officer of **PULASKI SAVINGS BANK**

a corporation, and Jane M Rogocki \_\_\_\_\_ personally known to be the  
Secretary of said corporation, and personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged  
that as such officers, they signed and delivered the said instrument as such officers of said corporation and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given be the Board  
of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of  
said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10<sup>TH</sup> Day of MAY A.D. 2005

THIS INSTRUMENT WAS PREPARED BY:

Dianne M. Considine

NOTARY PUBLIC

**PULASKI SAVINGS BANK  
3156 SOUTH MORGAN STREET  
CHICAGO, ILLINOIS 60608**

