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(FOR RECORDER'S USE ONLY)



Doc#: 0516133152
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 06/10/2005 11:11 AM Pg: 1 of 2

Full Satisfaction
And Release of Mortgage

Loan No.....6929-5.....

PULASKI SAVINGS BANK

a corporation existing under the laws of the
STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto

COLE TAYLOR BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1998 AND KNOWN AS TRUST NUMBER 98-8023

of the County of **COOK** and State of **Illinois**,
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or be a certain Mortgage dated the **6TH day of MAY A.D. 2002**, and recorded in Recorder's Office of **COOK** County, in the State of **Illinois**, in book of records, on page , as document **No. 0020537177** and a certain Assignment of Rents dated the day of, , and recorded in the Recorder's Office of **County, in the State of**, in book Of records, on page, as document No. the premises therein described, as follows, to wit:

LOT 13 IN WELLS AND GARNERS SUBDIVISION OF LOTS 13 TO 36, INCLUSIVE IN LUDWIG AND MAGNUS ADDITION TO CHICAGO, A RESUBDIVISION OF SCHLACHI SUBDIVISION OF LOT 1 INCLUSIVE IN COMPANY CLERKS DIVISION OF BLOCK 5 OF ASSESSORS DIVISION OF THE NORTHWEST 1/4 AND WEST 1/2 OF NORHTEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND 10 FEET NORTH OF AND ADJOINING LOT 1 TOGETHER WITH STREET NOW VACATED LAID OUT IN SAID SUBDIVISION KNOWN AS 33RD STREET EXTENDING FROM THE WEST LINE OF LAUREL STREET, IN COOK COUNTY, ILLINOIS.

PTN: 17-32-217-115-0000

3245 S. CARPENTER
CHICAGO, IL. 60608

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges there unto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, a has caused its name to be signed to these presents by its _____ President, and attested be its

Secretary, this

10TH day of MAY A.D. 2005

ATTEST:

Secretary

BY: _____
Loan Officer

STATE OF Illinois

SS. I, Dianne M. Considine the undersigned, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen J. Lucas

personally known to me to be the _____ Loan Officer of **PULASKI SAVINGS BANK**

a corporation, and Jane M Rogocki personally known to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given be the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10TH Day of MAY A.D. 2005

THIS INSTRUMENT WAS PREPARED BY:

Dianne M. Considine

NOTARY PUBLIC

**PULASKI SAVINGS BANK
3156 SOUTH MORGAN STREET
CHICAGO, ILLINOIS 60608**

