UNOFFICIAL COPY

Doc#: 0516135299
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/10/2005 11:24 AM Pg: 1 of 2

H25026846

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by ANTONIO GOMEZ

AMERICAN
GENERAL
FINANCIAL SERVICES

city of <u>ChtCago</u> County of	COC Star	e or <u>II</u> to
AMERICAN GENERA	L FIN NCIAL SERVICES OF	ILLINOIS, INC.
3519 W LAKE ST		
MELROSE PARK, I	L 60160-2825	
$l^{\prime\prime} = l^{\prime\prime}$	9/,	
	40.	
County, <u>COOK</u> , on <u>MA</u>	Y 04. 2004 securir	
13.000.00 and duly recorded in Mort	gage Book <u>N/A</u> , Page <u>N/A</u>	, or as Instrument Number
14122542066, in the Office of the COOK	Crani	y, <u>ILLINOIS</u>
as been fully paid and satisfied, and same is	hereby released.	and the second second second
N WITNESS WHEREOF, the Undersigned h	as hereunto set its hand by its p	coarly authorized offices this
18th day of May , 2005.		7/
AMERICA1	N GENERAL FINANCIAL SERV	ICES OF ILLINOIS, INC.
_ (Varia do	9,
Ву	Breach Manager and	Attornoy in Eac
TATE OF THE TWO TO	Branch Manager and	Attorney-III-Pac.
STATE OF ILLINOIS	₹ ss:	
COUNTY OF COOK) - "	· C_
The undersigned, a Notary Public, in an	nd for the State and County afo	resaid, does hereby certify that
he foregoing Release was this day produ	ced to me in said County and	State and acknowledged by
ERONICA ROSALES	Branch Manage	er and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICE		•
		, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICE	ES OF ILLINOIS, INC.	
	- Wife	_, and the act and deed of
VERONICA ROSALES	,Branch Manager and Attorr	ney-in-Fact.
IN WITNESS WHEREOF, I have hereunte	o set my hand and seal this 18	<u>th</u> day of <u>May</u> , <u>2005</u> .
OFFICIAL SEAL	M. O. marianian assuinas DE	CEMPER 0/ 2007
NELIDA AGUIRRE	My Commission expires: DE	CEMBER 04, 2007
NOTARY PUBLIC, STATE OF ILLINOIS		The state of the s
MY COMMISSION EXPIRES 12/4/07	Notary Public, COOK	County,
· · · · · · · · · · · · · · · · · · ·	State of ILLINOIS	
This instrument was prepared by		
VERONICA SANTIAGO	i NivalX L	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	11/1
		' / V

BOX 334 CTY

0516135299 Page: 2 of 2

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LOT 20 IN KEDZIE GARDENS, A SUBDIVISION OF LOT 8 IN MCCAFFREY AND MURPHY'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-02-429-003-0000 4609 S. SPAULDING CHICAGO, IL 60632

Property of Cook County Clark's Office