WARRANIV DIED	FICIAL	COPY
000007311174 AQ 211	29	
THE GRANTO'R, RIVE'R'VILLAGE TO	WNHOMES	
SOUTH, LLC, a Delaware Limited Liab		
of the City of Chicago, State of Illinois		
consideration of the sum of TEN (\$10.0		
DOLLARS and other good and valuable		W21010
in hand paid, CONVEYS AND WARRA		Doc#: 0516135234 Eugene "Gene" Moore Fee: \$30.00 Eugene and Recorder of Deeds
	R of 600	Flidene "Gelle III" 4 Doods
N. McClurg Court, Unit 710-A in		Cook County Recorder of Decas Date: 06/10/2005 10:13 AM Pg: 1 of 4
Illinois not as Tenants in Communication JOINT TENANTS with rights of su		Date: 00/10/200
	rvivorship,	
_("Grantee")	1 (11 )	
	he following	
described Real Estate situated in the Cou	inty of Cook	
in the State of Illinois, to wit:		
SEE LEGAL DESCRIPTION ATTACH	ED HEDETO	
AND MADE A PART HEREOF.	ED HEKE IO	
AND MADE A LANT HEREOF.		
		(above space for recorder only)
		•
Address: 934 N. Crocky Street, Un	nit,C <sub>GU</sub>	S64_, Chicago, Illinois
DIN. 17.04.222.005/012/012/01		
P.I.N.: 17-04-322-005/012/013/019		
SUDJECT TO: (1) was lastete towar not used	) - and nameble (2)000	AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
		3588668886686666868686866668686868686868
zoning, planned unit development and huildin	g lay's or ordinances at	nd restrictions; (4) all public, private and utility
easements; (5) encroachments, covenants, cor	iditions, restrictions, a	nd agreements of record, provided none of the
foregoing materially adversely affect Buyer's o	uiet use an i e ijoymen	t of the premises as a residential condominium;
(6) the Declaration of Condominium for the	e River Villag: Town	homes South Condominiums and other project
documents and the right of the Owner (as defin	ned in such Declaration	to add the additional property as more fully set
		Declaration; (7) the provisions of the Illinois
Condominium Property Act; (8) acts done or	suffered by Grantee, of	anyone claiming, by, through, or under Grantee;
matters as to which the title insurer commits to	insura Grantae agains	al Frote tion Agency; and (10) liens and other
matters as to which the title insurer commits to	o misure Granice agams	t loss of dalliage.
In Witness Whereof said Granto	r has caused its name	e to be signed to these presents by its
Managing Members this <b>3£d</b> day of		
uuy or_	<u> </u>	· · · · · · · · · · · · · · · · · · ·
i i		0.
i :	RIVER VILLA	AGE TOWNHOMES SOUTH, LLC.
i : :		AGE TOWNHOMES SOUTH, LLC, nited liability company.
i : :	a Delaware lin	nited liability company,
i : : :	a Delaware lin BY: EDC F	
	a Delaware lir BY: EDC F SOUT	nited liability company, RIVER VILLAGE TOWNHOMES H, LLC
	a Delaware lir BY: EDC F SOUT	nited liability company, RIVER VILLAGE TOWNHOMES H, LLC nois limited liability company
	a Delaware lin BY: EDC F SOUT an Illin ITS:	nited liability company, RIVER VILLAGE TOWNHOMES H, LLC
	a Delaware lin BY: EDC F SOUT an Illin ITS: BY: EDC I	nited liability company, RIVER VILLAGE TOWNHOMES H, LLC nois limited liability company Manager

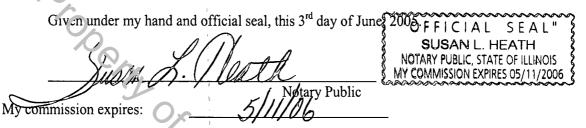
Ropard B. Shipka, Jr. ITS: President

0516135234D Page: 2 of 4

# **UNOFFICIAL COPY**

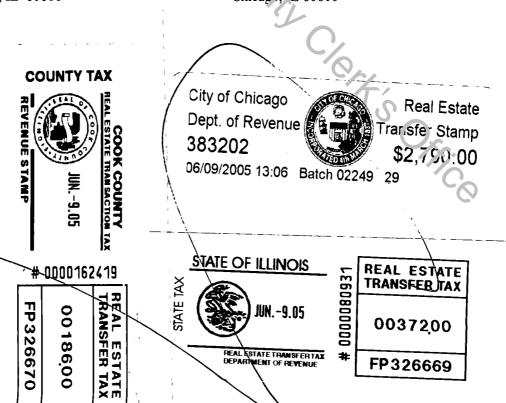
State of Illinois	)
	) ss
County of Cook)	

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Ronald B. Shipka, Jr., the President of EDC Management, Inc. the Manager of EDC RIVER VILLAGE TOWNHOMES SOUTH, LLC, the Manager of RIVER VILLAGE TOWNHOMES SOUTH, LLC and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act as Manager of said company, for the uses and purpose therein set forth.



This Instrument was prepared by Brown, Udell & Pomerantz, 1332 N. Halsted, Chicago, IL.

Mail to: Ned Robertson Aronberg Goldgehn Davis & Garmisa One IBM Plaza Suite 3000 Chicago, IL 60611 Send subsequent tax bills to: Mark B. Smyth Holly L. Unger 934 N. Crosby Street Unit 934-C Chicago, 'L 60610



0516135234D Page: 3 of 4

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

UNIT 934-C AND GU-26 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER VILLAGE TOWNHOMES SOUTH CONDOMINIUMS AS DELINEATED AND DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

THE NORTHWESTERLY 208.50 FEET (EXCEPT THE SOUTHWESTERLY 111.68 FEET THEREOF) AND THE SOUTHWESTERLY 111.68 FEET (AS MEASURED ALONG THE NORTHWESTERLY LINE) OF THE FOLLOWING DESCRIBED PARCELS, TAKEN AS A TRACT:

### PARCEL 1:

LOTS 1, 2, 3, 4, 5, 6. 8 AND 9 (EXCEPTING FROM SAID LOT 9, THE EASTERLY 10.00 FEET DEDICATED FOR ALLEY), THE NORTH HALF OF LOT 15, ALSO LOTS 16, 17, 18, 19, 20 AND 21 (EXCEPTING FROM SAID LOT 21, THE SOUTHERLY 20.00 FEET OF THE NORTHERLY 45 FEET DEDICATED FOR ALLEY), LOTS 22, 23 AND 24, ALSO ALL OF VACATED ALLEY, LYING EASTERLY OF LOTS 5 TO 8 (VACATED PURSUANT TO DOCUMENT RECORDED APRIL 27, 1927 IN BOOK 13299, PAGE 362 THROUGH 364), ALL IN BLOCK 34 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# PARCEL 2:

ALL OF THE NORTHEASTERLY / SOUTHWESTERLY 20 FOOT PUBLIC ALLEY DEDICATED AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS MAY 3, 1917 AS DOCUMENT 6103152, AS AMENDED FROM TIME TO TIME BEING THE SOUTHEASTERLY 20.00 FEET OF THE NORTHWESTERLY 45.00 FEET OF LOT 21 IN BLOCK 94 OF ELISTON'S ADDITION TO CHICAGO IN SECTION 4, AND SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL OF THE NOPTHWESTERLY / SOUTHEASTERLY 20 FOOT VACATED ALLEY (VACATED PURSUANT DOCUMENT NUMBER 18467184, AS AMENDED FROM TIME TO TIME RECORDED 7, 1962 ), LYING NORTHEASTERLY OF AND **ADJOINING** NORTHEASTERLY LINE OF LOTS 1 TO 4, BOTH INCLUSIVE, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 21 TO 24, BOTH INCLUSIVE, AND LYING NORTHWESTERLY OF AND ADJOINING A LINE DRAWN FROM THE SOUTHEASTERLY CORNER OF SAID LOT 21, ALL IN BLOCK 94 OF ELSTON'S ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE SOUTH HALF OF LOT 15 IN BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

0516135234D Page: 4 of 4

# **UNOFFICIAL COPY**

AND ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416839081, AS AMENDED FROM TIME TO TIME.

## PARCEL 4:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-64, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0416839081, AS AMENDED FROM TIME TO TIME.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANCES TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERE.N.

Commonly known as: 903-945 (odd numbers only) North Kingsbury, 641-647 (odd numbers only) West Oak, and 906-944 (even numbers only) North Hove Private, all in Chicago, Illinois 60610

PINS: 17-04-332-005-0000; 17-04-332-012-0000; 17-04-332-013-0000 and 17-04-332-019-0000 (affects underlying land and other property)