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Doc#: 0516135399
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/10/2005 01:20 PM Pg: 1 of 2

Community Bank-Wheaton/Glen Ellyn
100 N. Wheaton Avenue
Wheaton, IL. 60187
(630) 933-0900 {Lender}

RELEASE OF MORTGAGE

CHARGE C.T.I.C. DuPAGE

MORTGAGOR	BORROWER
Hisham S Bassiouny	Hisham S Bassiouny
ADDRESS 844 N Marshfield Unit 3 Chicago IL 60622	ADDRESS 844 N Marshfield Unit 3 Chicago IL 60622

NOTE AMOUNT	NOTE DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
\$50,000.00	02/02/01	02/02/06	0399086901	1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Community Bank-Wheaton/Glen Ellyn of the County of DuPage and the State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's Heirs, legal representatives and Assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2nd day of February, 2001, and recorded in the Recorder's {Registrar's} Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0010129628 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number {s}: 17-06-431-028

Address {es} of Premises: 844 N Marshfield Unit 3
Chicago IL 60622

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Witness its hand and seal, this 26th day of May, 2005

MORTGAGEE: **Community Bank-Wheaton/Glen Ellyn**

By Andrew B Ellis
It's: Vice President

Attest: Debbie Phillips
It's: Loan Operations Manager



This instrument was prepared by and after recording return to: **Community Bank-Wheaton/Glen Ellyn**
100 N. Wheaton Ave.
Wheaton, Il. 60187

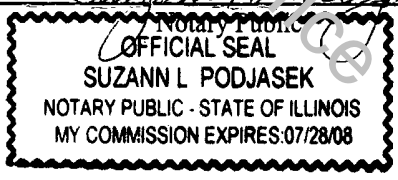
STATE OF: ILLINOIS
)SS
COUNTY OF: DUPAGE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Andrew B Ellis Personally known to me to be the Vice President of Community Bank- Wheaton/Glen Ellyn Corporation, and Debbie Phillips personally known to me to be the Manager of said corporation, and Personally known to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in Person and severally acknowledged that as such Vice President and Manager, they signed and delivered the said instrument and Caused the Corporation to be affixed hereto, pursuant to the authority given by the Board of Directors of said Corporation, as Their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my Seal this 26th day of May, 2005

Commission expires: 7-28-08

Suzann L. Podjasek



PARCEL 1: UNIT 844-3 IN THE 844-848 NORTH MARSHFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN BLOCK 18 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99929342 AND AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99929342.