

# UNOFFICIAL COPY

CTI RE

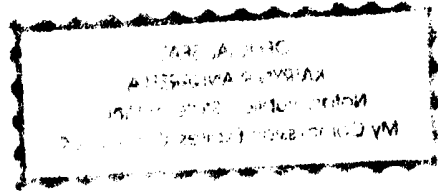
#25026876



Doc#: 0516135320  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/10/2005 11:33 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST  
DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

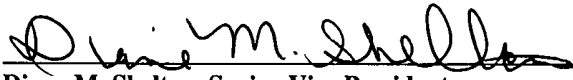


KNOW ALL MEN BY THESE PRESENT, That DuPage Credit Union of the County of **DuPage** and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Second Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **We** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Richard Salinas, unmarried and Elizabeth Salinas, unmarried, 5308 S. Mcvicker, Chicago, IL 60638**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **they** may have acquired in, through or by a certain note, bearing date **08/13/01**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No **0010771090**, to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

**LOT 1 (EXCEPT THE NORTH 60 FEET) IN BLOCK 6 IN F H BARTLETT'S 8TH ADDITION TO BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Numbers(s): **19-08-322-009**  
Account Number: **7359990-80**  
Address(es) of Premises: **5308 S. Mcvicker, Chicago, IL 60638**

Witness these hands and seals, this **April 28, 2005**

 (SEAL)  
**Diane M. Shelton, Senior Vice President**

**BOX 334 CTI**

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Diane M. Shelton**, personally known to me to be the **Senior Vice President** of **DuPage Credit Union**, an **Illinois** Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal April 28, 2005.



Commission Expires

*Katryn R Annarella*

NOTARY PUBLIC

*Mentor*  
This instrument was prepared by **Kathy Troy**, 1515 Bond Street, Naperville, IL 60563

Cook County Clerk's Office

