

UNOFFICIAL COPY



Doc#: 0516442037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/13/2005 07:07 AM Pg: 1 of 2

RECORDING REQUESTED

BY:
LASALLE BANK NA

AND WHEN RECORDED

MAIL TO:
LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK
ROAD
Chicago IL 60641

Loan Number: 20507301332826

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD B. NIESEN, JR. AND DONNA M. NIESEN, HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0508112101 Date of Note: 03/12/2005 Original Recording Date: 03/22/2005

Property Address: 4928 N OCTAVIA HARWOOD HTS, IL 60706

Legal Description:

PARCEL 1: LOT 4 (EXCEPT THE NORTH 44.76 FEET THEREOF) IN BLOCK 7 IN HARRIS SECOND SUBDIVISION BEING A SUBDIVISION OF THE NORTH 331 FEET OF THAT PORTION LYING SOUTH OF THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12 OF LOT 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PARCEL 2: THE NORTH 10 FEET OF LOT 1 IN BLOCK 10 IN HARRIS THIRD SUBDIVISION, A SUBDIVISION OF THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND OF (EXCEPT THE NORTH 331 FEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, BEING A PORTION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 12-12-427-032-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/07/2005.

LASALLE BANK NA

== Inga S Trepel ==

By: INGA TREPEL

Title: VICE PRESIDENT LOAN
DOCUMENTATION

UNOFFICIAL COPY

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 06/07/2005 by INGA TREPPEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

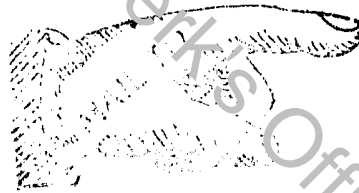
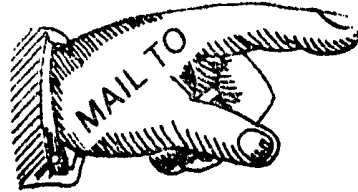
== Jared Kirby ==

Notary Public: JARED KIRBY

My Commission Expires:

08/04/2007

Resides in: LOGAN



Property of Cook County Clerk's Office