

H2502110 UNOFFICIAL COPY

*Handwritten initials*



0516442268

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

Doc#: 0516442268  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/13/2005 10:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
TIMOTHY QUINN  
BARBARA QUINN  
6029 CRAIN ST.  
MORTON GROVE, IL 60053-2941

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **TIMOTHY S. QUINN and BARBARA A. QUINN, 6029 CRAIN ST, MORTON GROVE, IL 60053**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd Day of April, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0030472215, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**LOT 8 IN BLOCK 3 IN DEMPSTER AUSTIN HIGHLAND A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

The Real Property or its address is commonly known as **6029 CRAIN ST, MORTON GROVE, IL 60053**. The Real Property tax identification number is **10-20-110-013-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **10-20-110-013-0000**

Address(es) of premises: **6029 CRAIN ST, MORTON GROVE, IL 60053**

Witness Our hand and seal, this 3RD day of JUNE 2005

By: *Lynn C. Moncrief* (SEA)  
LYNN C. MONCRIEF (Name & Title) LOAN OPS. ASST. SUPVR.

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.  
NC

BOX 334 CT

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 45905579570

(Continued)

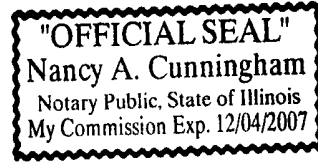
Page 2

STATE OF ILLINOIS )  
 )  
 )ss  
 COUNTY OF KANE )

On this 3RD day of JUNE, 2005, before me, the undersigned Notary Public, personally appeared LYNN C. MONCRIEF and known to me to be the LOAN OPS. ASST. SUPVR., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at \_\_\_\_\_

LASER PRO Lending, Ver. 5.20.00 ©10 Cook County Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - IL 14/PLVCFNLPLVRELEASECFC TR-21270 PR-1



*Property of Cook County Clerk's Office*