

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

174  
4353095

Date: 06/01/05

Order Number: 004353095 (14)



Doc#: 0516447022  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/13/2005 09:00 AM Pg: 1 of 2

### GIT

1. Name of mortgagor(s): SHEREE FRANKLIN
2. Name of original mortgagee: HOME LOAN AND INVESTMENT BANK FSB
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 96375279 & 96869006
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 20-36-415-013-0000  
Common Address: 8531 SOUTH JEFFERY  
CHICAGO, IL 60617

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: BEVERLY BITSKY  
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602  
Telephone No.: (312) 236-7300

*Beverly E. Bitsky*

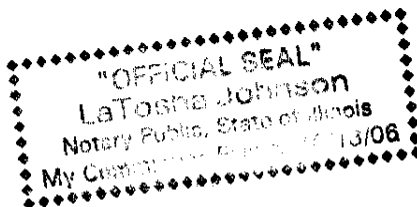
State of Illinois  
County of Cook

This Instrument was acknowledged before me on 6/1/05 by Beverly E. Bitsky as (officer for /agent of) Greater Illinois Title Company.

*[Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: BEVERLY BITSKY  
Return to: 120 N. La Salle  
Chicago IL 60602



AK?

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**Legal Description:**

THE SOUTH 1/2 OF LOT 13 AND LOT 14 (EXCEPT THE SOUTH 6 FEET THEREOF) IN WILLIAMS SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office