QFFICIAL COP

Date: 05/25/05 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 06/13/2005 03:10 PM Pg: 1 of 2

Doc#: 0516449084

Order Number: 2000 000396894

1. Information concerning mortgage(s) is as follows: MORTGAGE LA FED OCTOBER 13, 2004 AND RECORDED NOVEMBER 8, 2004 AS DOCUMENT NO. 0431305353 MADE BY STANLEY M. BRAIDMAN AND LORRIE L. BRAIDMAN, HIS WIFE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$416,500.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interect to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a perso wito acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Karin R, Jackson

Telephone No.: (847) 480-1212

State of Illinois County of

This Instrument was acknowledged before me on 5/25/05 by KAPIN R. TACHADA (officer for/agent of) The Title

Tor Coc

Insurance Company.

Notary Public

My commision expires on

OFFICIAL SEAI" ELIZABETH L. RICHMOND NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/21/2007

Prepared by: Karin R. Jackson Address:

900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062

Return to:

LORRIE L BRIADMAN 2623 BOB O LINK

CRTOFRES

NORTHBROOK, ILLINOIS 60062

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UNOFFICIAL CERTIFICATE OF RELEA

Permanent Index Number: 04-16-117-021-0000

Common Address: 2623 BOB O LINK

NORTHBROOK, ILLINOIS 60062

Legal Description:

LOT 43 IN SUNSET FIELDS UNIT NO. 7, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1967 AS DOCUMENT 20356196, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office