

UNOFFICIAL COPY



Doc#: 0516450008
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/13/2005 09:07 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/01/05 LAW TITLE INSURANCE AGENCY INC. - CHICAGO Order Number: 32255-CC

1. Name of Mortgagor(s): TRINA BLACKBURN
2. Name of original Mortgagee: FLAGSTAR BANK
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):
0030105889**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FLAGSTAR BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19-13-422-039-0000

Address: 6151 S. CAMPBELL AVE, CHICAGO, IL 60629

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY INC. - CHICAGO, authorized agent for
LAWYERS TITLE INSURANCE

By: _____
AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/01/05 by AMBER WIENER
as (officer for/agent of) LAW TITLE INSURANCE AGENCY INC. - CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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LOR 23 AND THE SOUTH 1 FOOT OF THE EAST 31 FEET OF LOT 24 IN BLOCK 2 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-13-422-039-0000
6151 S. CAMPBELL AVE, CHICAGO, IL 60629

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office