

# UNOFFICIAL COPY



Doc#: 0516450010  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/13/2005 09:09 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 06/03/05 LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 32392-CC

1. Name of Mortgagor(s) HAE JOO KANG
2. Name of original Mortgagee: REVERE MTG
3. Name of Mortgage Servicer (if any): GMAC MTG
4. **Mortgage Recorded Document Number(s):  
0402846021**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from GMAC MTG and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 17-04-207-087-1403**

**Address: 1560 N. SANDBURG TERRACE #511J, CHICAGO, IL 60610**

**Property Legal Description: See Attached Exhibit "A"**

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for  
LAWYERS TITLE INSURANCE

By:   
AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/03/05 by AMBER WIENER  
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

  
Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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UNIT NUMBER 511-J, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7, AS DELINEATED AND DEFINED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25382049 AND REGISTERED AS DOCUMENT NUMBER LR3179558, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17-04-207-087-1403  
1560 N. SANDBURG TERRACE #511J, CHICAGO, IL 60610

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office