

UNOFFICIAL COPY



0516402258

Doc#: 0516402258  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/13/2005 02:33 PM Pg: 1 of 3

ew

After recording please mail to:  
OHIO SAVINGS BANK

[Company Name]

[Name of Natural Person]  
1111 CHESTER AVE

[Street Address]  
CLEVELAND, OH 44114

[City, State Zip Code]

This instrument was prepared by:

[Name of Natural Person]  
300 N. ELIZABETH, SUITE 3 E

[Street Address]  
CHICAGO, IL 60607

[City, State Zip Code]

[Space Above This Line For Recording Data]

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 300 N. ELIZABETH, SUITE 3 E, CHICAGO, IL 60607 does hereby grant, sell, assign, transfer and convey, unto OHIO SAVINGS BANK

herein "Assignee"), whose address is 1801 EAST NINTH STREET, CLEVELAND OH 44114

a certain Mortgage dated June 6, 2005, made and executed by MARIA C. GALLEGOS, AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC.

upon the following described property situated in COOK County, State of Illinois:  
SEE ATTACHED

such Mortgage having been given to secure payment of sixty four thousand nine hundred eighty and NO/100ths (\$ 64,980.00), which Mortgage is of record in Book, Volume or Liber No. , at Page (or as No. ), in the Recorder's Office of COOK County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

LOAN NUMBER: 3741613



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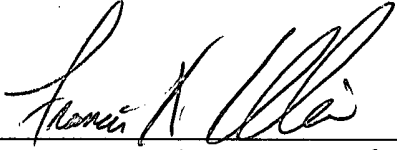
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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witnesses:


Assignor CHICAGO BANCORP, INC.



Printed Name: FRANCISCO X. RUBANA



By: LAURA VETTER



Printed Name: STEPHANIE M. HICKMAN

Its: SECRETARY

[Space Below This Line For Acknowledgment]

State of Illinois  
County of COOK

The foregoing instrument was acknowledged before me on \_\_\_\_\_ [date],  
by \_\_\_\_\_ [name of officer],  
of CHICAGO BANCORP, INC. [title of officer]  
a \_\_\_\_\_ [name of corporation acknowledging],  
[state of incorporation] corporation, on behalf of the corporation.

(Seal)

  
Signature of Notarial Officer

LAHNA S. THOMAS, CLERK  
Title of Notarial Officer

My Commission Expires:

03/11/09



LOAN NUMBER: 3741613



PROPERTY LEGAL DESCRIPTION:

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PARCEL 1:

UNIT # 1346-3 IN 1344 WEST GREENLEAF CONDOMINIUMS CHICAGO, ILLINOIS, SITUATED ON THE REAL ESTATE LEGALLY DESCRIBED AS LOT 13 IN WILLIAM M. DE VINES 2ND BIRCHWOOD BEACH SUBDIVISION IN ROGERS PARK, BEING A SUBDIVISION OF BLOCK 2, IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTH FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00533848, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P4 & P5 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00533848 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

11-32-106-029-1007

Property of Cook County Clerk's Office