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RECORDING REQUESTED AND PREPARED BY: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 (714) 543-8372 LAURIE MARSHALL

Doc#: 0516406140 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/13/2005 02:06 PM Pg: 1 of 1

RECORD 2nd

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 574 Service#. 2.770093AS5 Loan#: 175558

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000. By these piecer's does convey, grant, bargain, sell, assign, transfer and set over to: WELLS FARGO FOOTHILL, INC, 2450 COLORAPO AVE 300 WEST SANTA MONICA CA 90405-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$6,500.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 20, 2000 and recorded on SEPTEMBER 26, 2000, as Irstrument No. 00749431, in Book No. ---, at Page No. ---.

Original Mortgagor: FRANK & PEGGY CRADDIETH. Original Mortgagee: LEVCO FINANCIAL SERVICES, INC... Legal Description: LOT 21 IN CUMMING'S AND FOREMAN'S REAL ESTATE CORPORATION SIXTH ADDITION TO GOLF CLUB SUBDIVISION IN THE SOUTHWEST QUALIFER OF SECTION 10, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1925, IN BOOK 196 OF PLATS, PAGE 31 AS DOCUMENT IN JUMBER 8903387, IN COOK COUNTY, ILLINOIS., Property Address: 701 23rd AVE, BELLWOOD IL 60104. PIN# 15-10-326-001.

Date: MAY 2 5 2005
SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY, BY: SECURITY NATIONAL MASTER MANAGER, LLC, SN COMM'S MANAGER

By: Julie A Yates, Vice President

State of County of

CALIFORNIA ORANGE

) } ss.

On MAY 2 5 2005 before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): M. Tulio

M. TULIO
COMM. # 1423840
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My comm. expires July 9, 2007

SPISMA