

# UNOFFICIAL COPY



Doc#: 0516406143  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/13/2005 02:06 PM Pg: 1 of 1

RECORDING REQUESTED  
AND PREPARED BY:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
(714) 543-8372  
LAURIE MARSHALL

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 574 Service#: 27 0153AS3  
Loan#: 175622



## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ITS SUCCESSORS AND ASSIGNS, 1595 SPRING HILL RD, SUITE 310 VIENNA VA 22182-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY, BY: SECURITY NATIONAL MASTER MANAGER, LLC, SN COMM'S MANAGER, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$6,520.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 22, 2003 and recorded on FEBRUARY 24, 2003, as Instrument No. 0030260119, in Book No. ---, at Page No. ---.

Original Mortgagor: BARBARA PICKENS. Original Mortgagee: SMITH-ROTHCHILD FINANCIAL CO.. Legal Description: LOT 19 IN VICTORY HEIGHTS SECOND ADDITION SUBDIVISION OF THE PART EXCEPT SOUTH 330 FEET ALSO LOTS 25-48 INCLUDE IN BLOCK 9 IN RESUB. OF BLOCKS 5-16 EXCEPT EAST 141 FEET OF BLOCKS 9 & 16 IN FIRST ADDITION TO WEST ETC. SH NW SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 12219 SOUTH ADA STREET, CHICAGO IL 60643-. PIN# 25-29-116-019-0000.

Date: MAY 25 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ITS SUCCESSORS AND ASSIGNS

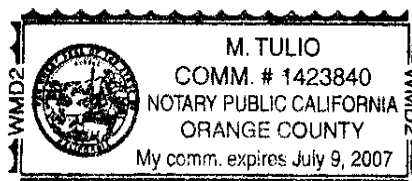
By:   
Julie A. Yates, Assistant Secretary

State of CALIFORNIA }  
County of ORANGE } ss.

On MAY 25 2005, before me, M. Tulio, personally appeared Julie A. Yates, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): M. Tulio



BATCH  
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