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Doc#: 0516406188
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/13/2005 03:04 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000330470382005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby emit, release, convey and quit-claim unto:

Name(s).....: HEIDI M BARKER

Property Address.....: 2554 W WARREN BLVD.,
CHICAGO, IL 60612

P.I.N. 16-12-423-067-1002

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/30/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 320433260, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of May, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Aaron Lewis
Assistant Secretary

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P3
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M
JH

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Catherine Trelatsky a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of May, 2005.



Catherine Trelatsky
Catherine Trelatsky, Notary public
Commission expires 09/11/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HEIDI M BARKER
2554 W WARREN BLVD
CHICAGO, IL 60612

Prepared By: Judith Cobian
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2554 TOGETHER IN THE WEST POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

LOT 5 IN THE SUBDIVISION OF LOTS 5, 6 AND 7 OF BLOCK 4 OF MCINTOSH'S SUBDIVISION OF THE EAST 13 RODS 13 FEET AND 9 INCHES OF LOT 2 (EXCEPT THE SOUTH 26 RODS AND 11 FEET THEREOF) IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL B:

LOTS 1 TO 4 LYING SOUTH OF THE SOUTH LINE OF THE EAST AND WEST ALLEY ACROSS SAID LOTS IN BLOCK 4 IN MCINTOSH'S SUBDIVISION OF THE EAST 13 RODS, 13 FEET AND 9 INCHES OF LOT 2 (EXCEPT THE SOUTH 26 RODS AND 11 FEET THEREOF) IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL C:

LOTS 1 TO 6, BOTH INCLUSIVE, IN POLLOCK'S SUBDIVISION OF THE SOUTH 1/3 (EXCEPT THE EAST 1/2 ACRE) OF THE WEST 13 1/2 ACRES OF THE EAST 46 1/2 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL D:

LOTS 1 AND 2 IN ELBIN'S SUBDIVISION OF 1/2 ACRE IN THE SOUTHEAST CORNER OF LOT 2 IN THE PARTITION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NUMBER 0030115826, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2554, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, <RAND 0030115826.