

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY



0516406116

FREMONT INVESTMENT & LOAN  
175 NORTH RIVERVIEW DRIVE.  
ANAHEIM, CA. 92808  
921000162070

Doc#: 0516406116  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 06/13/2005 01:19 PM Pg: 1 of 2

Loan Number: 0402170030  
Servicing Number:

[Space Above This Line For Recording Data]



### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FREMONT INVESTMENT AND LOAN, 1065 N. PACIFICENTER DRIVE ANAHEIM, CA 92806 IT'S SUCCESSORS AND/OR ASSIGNS all beneficial interest under that certain Mortgage dated APRIL 1, 2004 executed by GLENN MILLER AND SANDRA MILLER

and recorded as Instrument No. 14741233 concurrently herewith on 5/26/2004 in book ---, Mortgagor page ---, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Commonly known as: 7917 SOUTH DORCHESTER, CHICAGO, ILLINOIS 60619

Assessor's Parcel #: 20-35-204-006 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. FLEXPOINT FUNDING, A CALIFORNIA CORPORATION

By: *Tina M. GEE*

Name: TINA M. GEE

Title: FUNDING MANAGER

Attest

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Attest

STATE OF CALIFORNIA

COUNTY OF ORANGE SS.

On APRIL 1, 2004 before me,

CINDY PUWARIE  
personally appeared

TINA M. GEE

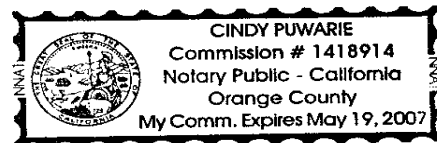
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal

Signature *Cindy Puwarie*

CINDY PUWARIE

Name (Typed or Printed)  
Notary Public in for said State

(This area for Corporate Seal)



(This area for official notarial seal)



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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 42 IN BLOCK 5 IN CHARLES HUTCHINSON'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office