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0516406119

RECORDING REQUESTED

AND PREPARED BY:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
(714) 543-8372
JOANNE M. RIOS

Doc#: 0516406119

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/13/2005 01:31 PM Pg: 1 of 1

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 574 Service#: 2770154AS3
Loan#: 175623



RECORD 1st

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ITS SUCCESSORS AND ASSIGNS, 1595 SPRING HILL RD, SUITE 310 VIENNA VA 22182-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY, BY: SECURITY NATIONAL MASTER MANAGER, LLC, SN COMM'S MANAGER, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$11,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **MARCH 31, 2003** and recorded on **APRIL 01, 2003**, as Instrument No. **0030440456**, in Book No. ---, at Page No. ---.

Original Mortgagor: **JOHN CALVIN**. Original Mortgagee: **SMITH-POTHCHILD FINANCIAL CO..** Legal Description: **LOT 13 AND THE NORTH 6 FEET 3 INCHES OF LOT 14 IN BLOCK 10 IN BAIRD AND ROWLANDS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..** Property Address: **8130 S HONORE ST, CHICAGO IL 60620-**. PIN# **20-31-218-031-0000**.

Date: MAY 25 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ITS SUCCESSORS AND ASSIGNS

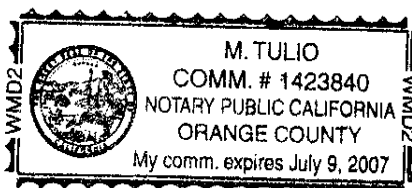
By: *Julie A. Yates*
Julie A. Yates, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 25 2005, before me, **M. Tulio**, personally appeared **Julie A. Yates, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

M. Tulio
(Notary Name): **M. Tulio**



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my
JH