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AND PREPARED BY:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
(714) 543-8372  
LAURIE MARSHALL

Doc#: 0516406138  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/13/2005 02:06 PM Pg: 1 of 1

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 574 Service#: 2770104AS5  
Loan#: 175569



RECORD 2nd

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY, C/O SN SERVICING CORPORATION 3665 BLECKLEY MATHER CA 95655-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: WELLS FARGO FOOTHILL, INC, 2450 COLORADO AVE 300 WEST SANTA MONICA CA 90405-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$4,398.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 14, 2000 and recorded on DECEMBER 04, 2000, as Instrument No. 00947790, in Book No. ---, at Page No. ---.

Original Mortgagor: LINDA R. CHRISTMAS AND LARRY D. ARNOLD. Original Mortgagee: NORM'S HEATING & AIR CONDITIONING. Legal Description: LOT 44 IN BLOCK 5 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 1049 N HAMLIN, CHICAGO IL 60651- PIN# 16-02-313-005-0000.

Date: MAY 25 2005

SN-COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY, BY: SECURITY NATIONAL MASTER MANAGER, LLC, SN COMM'S MANAGER

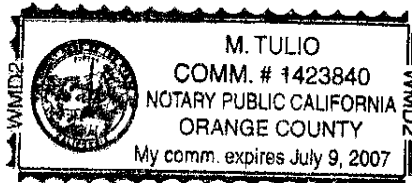
By:   
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On MAY 25 2005, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): M. Tulio



5-27  
A  
5-  
M  
JH