

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)

POOL NO.

LOAN NO. 4000291744



0516412014

Doc#: 0516412014

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/13/2005 09:13 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATTN ASSIGNMENT TRACKING

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MARCH 17, 2005 executed by JULIE L KENT AND  
KENNETH R KENT, WIFE AND HUSBAND

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on \_\_\_\_\_, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0508714225 microfilm  
number \_\_\_\_\_ pin number 03-10-118-008  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

LOT 692 IN HOLLYWOOD RIDGE UNIT NO. 2, BEING A RESUBDIVISION OF LOT 18 AND PART OF LOT  
17, IN OWNERS DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS  
2,3,4,9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property Address: 1121 PALM DRIVE WHEELING, ILLINOIS 60090



Loan No.

J=FF8010105AI.S.30050

P=S.002.01298.12

yes  
ye  
cr

Loan No. 4000291744

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
 Dated MAY 31, 2005, but effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

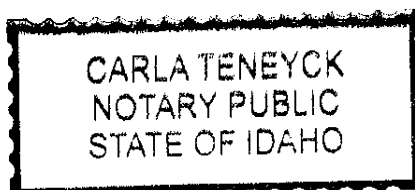
BY

  
**SANDY BROUGH**  
**VICE PRESIDENT**

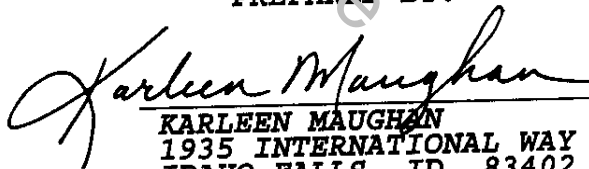
BY

  
**M. L. MARCUM**  
**SECRETARY**
STATE OF IDAHOCOUNTY OF BONNEVILLE

On MAY 31, 2005, before me CARLA TENEYCK personally appeared SANDY BROUGH and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
**CARLA TENEYCK** (COMMISSION EXP. 09-02-09)  
 Notary public


PREPARED BY:

  
**KARLEEN MAUGHAN**  
 1935 INTERNATIONAL WAY  
 IDAHO FALLS, ID 83402

P=S.002.01298.12  
 C=S.322.0660  
 (NMRI.IL)

J=FF8010105AI.S.30050