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Doc#: 0516413096 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/13/2005 10:16 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000242321972005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Iro. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

BETH NEURAUTER

Property

655 W IRVING PARK RD #1416.

P.I.N. 14211010441203

Address....:

CHICAGO.IL 60613

heir, legal representatives and assigns, all the right, title interest, claur, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/14/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1437 of Official Records Page 185 as Document Number 30398998, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining

WITNESS my hand this 02 day of June, 2005.

Mortgage Electronic Registration Systems, Inc

Judith Cobian

Assistant Secretary

573 My Office

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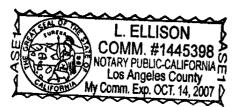
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STATE OF CALAFORNIA

COUNTY OF LOS ANGELES

I, L. Ellison a notary public in and for me said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to) me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of J me, 2005.



L. Ellison, No ary public

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BETH NEURAUTER 655 W IRVING PARK RD APT 1416

CHICAGO, IL 60613

Prepared By: East

Earlisha Wood

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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UNIT 1416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.