

# UNOFFICIAL COPY

## RELEASE DEED



Doc#: 0516413168  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/13/2005 01:17 PM Pg: 1 of 2

Name and Address of Tax Payer:  
RICHARD J ACHTERBERCH  
6627 POND VIEW DR  
TINLEY PARK, IL 60477

Return To: HomeStar Bank

6033237

We, HomeStar Bank, formerly known as Bradley Bank, Manteno State Bank or Manteno Bank, in consideration of One Dollar, do hereby Release and Quit-Claim unto RICHARD ACHTERBERCH AND LORETTA ACHTERBERCH, HUSBAND AND WIFE all the right, title and interest we may have acquired in, through or by a certain Trust Deed bearing date FEBRUARY 12<sup>TH</sup>, 2004 and recorded in the Recorder's Office of COOK County, State of IL, as Document No.(s) 0406419113 to the therein described real estate to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

PIN: 31-06-210-013-0000 / Commonly known as: 6627 POND VIEW DR, TINLEY PARK, IL 60477

which is situated in the County of COOK, in the State of IL, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes secured by said trust deed have been duly canceled and this day exhibited to me.

WITNESS MY HAND AND SEAL May 17, 2005

*Bill Langlands*

(Seal) Trustee  
Bill Langlands, Loan Officer

STATE OF ILLINOIS )  
COUNTY OF KANKAKEE )

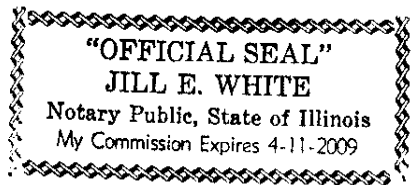
I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Bill Langlands, Loan Officer of HomeStar Bank personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal this 17<sup>TH</sup> day of MAY, 2005

*Jill E. White*

(Notary Public)

Prepared By/Mail To: HomeStar Bank  
3 Diversatech Drive  
Manteno, Illinois 60950



SY  
P2  
MY  
BMR

87  
1-2

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## EXHIBIT "A"

PARCEL 1: THAT PART OF LOT 21 IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 21; THENCE SOUTH 31 DEGREES 32 MINUTES 34 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 21, 13.99 FEET THENCE NORTH 58 DEGREES 27 MINUTES 26 SECONDS WEST, 30.40 FEET; THENCE SOUTH 31 DEGREES 32 MINUTES 34 SECONDS WEST, 34.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 31 DEGREES 32 MINUTES 34 SECONDS WEST, 41.00 FEET; THENCE NORTH 58 DEGREES 27 MINUTES 26 SECONDS WEST, 84.00 FEET; THENCE NORTH 31 DEGREES 32 MINUTES 34 SECONDS EAST, 41.00 FEET; THENCE SOUTH 58 DEGREES 27 MINUTES 26 SECONDS EAST, 84.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINT TOWNHOMES RECORDED APRIL 8, 1996 AS DOCUMENT 96261552 AS AMENDED, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS