Date:

FICOR TITLE INSURANCE

05/26/05

Order Number:

2000

000563947

Doc#: 0516414103

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/13/2005 07:52 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED-AUGUST 22, 2003 AND RECORDED SEPTEMBER 16, 2003 AS DOCUMENT NO. 0325933083 MADE BY TRACI A. MINTLER TO CHASE MANHATTAN MORTGAGE CORPORATION TO SECURE AN INDEBTLEMESS IN THE AMOUNT OF \$227,000.00. 32-0x-Coop

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the ecording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who equired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Patricia L. Arnish

Telephone No.: (312) 621-5000

State of Illinois

County of

This Instrument was acknowledged before me on 050605 by ARRLE Box

Insurance Company.

(officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

OFFICIAL SEAL Patricia Arnish Notary Public, State of Illinois My Commission Exp. 06/16/2008

Prepared by: Patricia L. Arnish

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

5306 N. WINTHROP UNIT #2-S & P-3

CRTOFRLS

CHICAGO, ILLINOIS 60640

ERIK BRYANT

BOX 15

0516414103 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 14-08-207-019-1004

Common Address: 5306 N. WINTHROP UNIT #2-S & P-3

CHICAGO, ILLINOIS 60640

Legal Description:

UNIT 2S AND P3 IN THE 5306 N. WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.